RECORDATION REQUESTE 2000-01-12 11:35:22 First American Bank Cook County Recorder 201 South State Street P.O. Box 307. Hampshire, IL 60140 WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140 LOAN #60808563-55 SEND TAX NOTICES TO: SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebted less secured by the property hereinafter mentioned, and the cancellation of all the notes See reverse side for legal description Together with all the appurtenances and privileges thereunto belonging or ar pertaining. Permanent Real Estate Index Number(s): 01-27-308-002-0000 Address(es) of premises: 11 MORGAN LANE, SOUTH BARRINGTON, IL o0118 Witness My hand and seal, this 29th day ADECEMBER, 1999. This instrument was prepared by Amanda L. Rothermel, Loan Operations, 201 South State Stree. Hampshire, IL 60140 STATE OF ILLINOIS } SS COUNTY OF KANE

On this 29th day of DECEMBER, 1999, before me, the undersigned Notary Public, personally appeared DANNA USTUEHLER known to be the AVP, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

OFFICIAL SEAL MARY ANN PINNE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 21,2003

Notary Public in and for the State of Illinois

My commission expires

H98044525 ABZ 10FZ No Abstract

BOX 333

Legal Description:

UNOFFICIAL COPY

LOT 43 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 06, 1990 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

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TODORTH OF COOK COUNTY CLORK'S OFFICE