Loan #: 9904IL-0793

Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186



1116/0006 10 001 Page 1 of 2000-01-12 09:19:42 Cook County Recorder 25.00

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

9904IL-0793 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.

all the rights, title and in crest of undersigned in and to that certain Real Estate Mortgage dated 06-02-99 executed by CHUNGWANG NIE AND ZHAO HUIYING, HUSBAND AND WIFE to ComCor Mortgage Corporation 00028990 a corporation organized under the lay's of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186 and recorded as Document No. County Recorder of Deeds, by the State of Illinois described hereinafter as icl'ows:

SEE LEGAL DESCRIPTION ON REVERSE SIDE

P.I.N: 17-03-101-029-1092

30000435

Commonly known as: 1550 NORTH LAKE SHORE DRIVE: CHICAGO, IL 60610 Together with the note or notes therein described or referrento, the money due and to become due thereon with interest, and all rights accrued or to a crue under said Real Estate Mortgage.

STATE OF WISCONSIN COUNTY OF WAUKESHA

before me. On 06-02-99 the undersigned a Notary Public in and for said County and State, personally appeared Charles W. Morris & Patricia A. Franzen known to me to be the Chairman/CEO & Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Bobbi L. Moths Waukesha County

My commission expires:

March 25, 2001

omCor)Mørtgazy Corporatio

Charles W. Morris

Its: Chairman/CEO

By: Patricia A. Franzèn Its: Secretary Treasurer OF WISCON

> BOBBI L. MOTHS

William Hall

Commitment Number 301 (43) FFICIAL COPY

The land referred to in this Commitment is described as follows:

UNIT NO. 15C, AS DELINEATED UPON SURVEY OF LOTS 1, 2, 3, 4 AND 8 AND THE NORTH 15 FEET 4 INCHES OF LOT 8 IN BLOCK 1 IN THE RESUSDIVISION BY CATHOLIC SISHOP OF CHICAGO AND VICTOR F. LAWSON OF SLOCK 1 IN THE CATHOLIC SISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION IN THE NORTH HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMNILM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 16, 1977 AND KNOWN AS TRUST NO. 1550, RECORDED IN THE OFFICE OF THE REGORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24132177, TOGETHER WITH AN UNDMIDED 388% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY", TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO SELONGING.

Property of County Clerk's Office

16682000

UNOFFICIAL COPY

PROPERTY DESCRIPTION

Commitment Number: GL610435

The land referred to in this Commitment is described as follows:

UNIT NO. 15C, AS DELINEATED UPON SURVEY OF LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO LAKE SHORE DRIVE ADDITION IN THE WORTH HALF OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUCTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 1550, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO 24132177, TOGETHER WITH AN UNDIVIDED 358% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), HEREINAFTER "PROPERTY", TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

17-03-100-029-1092 County Clerk's Office

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