

UNOFFICIAL COPY

00028156

THIS INSTRUMENT WAS DRAFTED BY:  
JASON BROWN 612.814.3354  
FIRSTAR BANK, N.A.  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425

1155/0217 32 001 Page 1 of 2  
2000-01-11 15:57:12  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:  
FIRSTAR BANK, N.A.  
1550 EAST 79TH STREET, SUITE 255  
BLOOMINGTON, MN 55425  
PIN #  
Pool # 990826-01  
Loan # 7810109799



**Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated AUGUST 3, 1999, executed by  
EILEEN KOTY, DIVORCED AND NOT SINCE REMARRIED.

to APPLE MORTGAGE INC.  
its Successors and/or Assigns a corporation organized under the laws of the  
THE STATE OF ILLINOIS

and recorded on 10/5/99, as Document No. 99942510  
page(s) , in Book/Volume No. Certificate No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 48 IN SOUTH BARRINGTON LAKES, UNIT 1, BEING A SUBDIVISION OF PARTS  
OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 27,  
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1977 AS DOCUMENT  
24151128, IN THE RECORDER OF DEEDS OFFICE, COOK COUNTY, ILLINOIS.  
A.P.N.: 01-27-303-005

This document has been re-recorded on , as Doc. No. N/A , Book  
Pg. Cert. No.

Commonly Known As: 14 LIBERTY, SOUTH BARRINGTON, ILLINOIS 60010  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

S-yes  
P-2  
N-no  
M-yes  
KAM

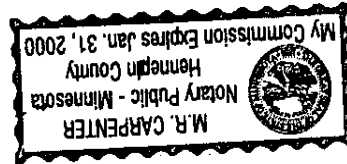
# UNOFFICIAL COPY

ASIGNBR5001  
4/96

Page 2 of 2

00028156

Property of Cook County Clerk's Office



*M.R. Carpenter*  
Notary Public

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

and MORTGAGE DOCUMENTATION OFFICER OF FIRSTAR BANK, N.A.

JENNIFER HOLT the MORTGAGE DOCUMENTATION OFFICER

SEPTEMBER 19 99 by DIANNE JOHNSON and

The foregoing instrument was acknowledged before me this 13 day of

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

JTS: MORTGAGE DOCUMENTATION OFFICER

JENNIFER HOLT

BY: *Jennifer Holt*

JTS: MORTGAGE DOCUMENTATION OFFICER

DIANNE JOHNSON

BY: *Dianne Johnson*

FIRSTAR BANK, N.A.

Pool # 990826-01  
Loan # 7810109799