UNOFFICIAL C 1990 076 18 001 Page 1 of 2000-01-12 12:33:05

Cook County Recorder

25.50



X		
Release of Deed Full	Partial	
Know all Men by these presents. that	BANK ONE NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, does LARRY M. EVENSON AND MARY A. representatives and assigns, all the rig whatsoever Bank may have acquired in the Mary A. registered in the Recorder's/Registrars the State of Illinois applicable to the process of the	pht, title, interest, claim or n, through or cy a certain 99635104 Book NA	and its/his/their heirs, legal demand Mortgage dated Page NA recorded/ County, in

ARLINGTON HIEGHTSIL 60004 Property Address: 1305 WEST PLYMOUTH CT.

PIN 03-18-302-012.

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

12/30/99 Dated at LEXINGTON, KY as

BANK ONE NA

CINDY JACKSON

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

Co04 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SYLVIA JENKINS 001898380000817745

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



OFFICIAL SEAL PAMELA L. BERRY IOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 7-7-2003

UNOFFICIAL COPY 00029559 93635104

Legal Description:

LOT 97 IN GREENBRIER IN THE VILLAGE GREEN UNIT 2, BEING A SUBDIVISION OF PART OF EAST 1/2 OF SOUTH WEST 1/4 AND PART OF EAST 1/2 OF NORTH WEST 1/4 OF SHIP
OF COUNTY CLOTH'S OFFICE SECTION 18. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, IN COOK COUNTY, ILLINOIS.