

UNOFFICIAL COPY

00029644

99110059 27 001 Page 1 of 2
2000-01-12 10:19:53
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:7014627041



The undersigned certifies that it is the present owner of a mortgage made by **FIRST NATIONAL BANK OF EVERGREEN PARK, SUCCESSOR TRUSTEE TO OAK LAWN TRUST AND SAV. BANK AS TRUST NO. 1400, TRUSTEE UNDER TRUST AGREEMENT DATED 3/8/90, AKA TRUST NO. 991400** to **HOME SAVINGS OF AMERICA, FSB**

bearing the date 07/24/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 92559093

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:3809W 80TH PL
CHICAGO, IL 60652 pin#19-35-110-079

dated 11/18/99
WASHINGTON MUTUAL BANK, F.A., SUCCESSOR TO HOME SAVINGS OF AMERICA, F.S.B., FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A., FORMERLY KNOWN AS HOME SAVINGS AND LOAN ASSOCIATION

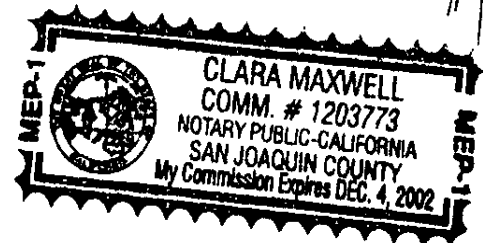
By: *Cindy Medina*
CINDY MEDINA ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN
The foregoing instrument was acknowledged before me on 11/18/99 by CINDY MEDINA the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, F.A., SUCCESSOR TO HOME SA AMERICA, F.S.B., FORMERLY KNOWN AS HOME SAVINGS OF F.A., FORMERLY KNOWN AS HOME SAVINGS AND LOAN ASSO on behalf of said CORPORATION.

Clara Maxwell
CLARA MAXWELL Notary Public/Commis expires 12/04/2002
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WSHRC CS 1238C



*SJ
12/18/99*

UNOFFICIAL COPY

EXHIBIT 'A'

7014627041

LOT 4, AND THE EAST 12.50 FEET OF LOT 5 IN BLOCK 2
IN NELSON'S MARQUETTE PARK ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00029644

Page 2 of 2