

UNOFFICIAL COPY

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2000-01-12 10:53:17
Cook County Recorder's Office

FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



RELEASE OF MORTGAGE

24

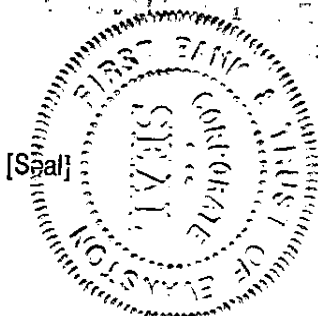
MORTGAGOR			BORROWER			
MYLES A LEVIN LORETTA M LINK			MYLES A LEVIN LORETTA M LINK			
ADDRESS			ADDRESS			
2300 FORESTVIEW ROAD EVANSTON, IL 60201			2300 FORESTVIEW ROAD EVANSTON, IL 60201			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
KTM	0.000%	\$130,000.00	08/31/99	09/10/04		7003837

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and
assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
bearing date the _____ day of _____, and recorded in the Recorder's (Registrar's)
Office of COOK County, in the State of Illinois, in Book _____ of records,
on Page _____, as Document No. 99874925 to the premises therein described as follows, situated in
the County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-11-405-019 REI TITLE SERVICES # R810537
Address(es) of Premises: 2300 FORESTVIEW ROAD
EVANSTON, IL 60201

Witness its hand and seal, this 23rd day of November 1999



MORTGAGEE: FIRST BANK & TRUST OF EVANSTON

By: Kathleen T. Mauzer VP
KATHLEEN T. MAUZER

Its: VICE PRESIDENT

Attest: SHARLENE WILLOUGHBY

Its: AVP

BANK ONE, N.A.
100 EAST BROAD STREET
COLUMBUS, OH 43271

This instrument was prepared by and after recording return to:

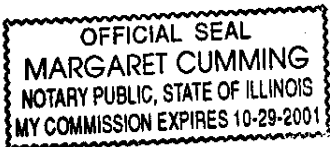
STATE OF ILLINOIS)
COUNTY OF COOK) ss



I, MARGARET CUMMING, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KATHLEEN MAUZER personally known to me to be the Vice President of FIRST BANK AND TRUST OF EVANSTON corporation, and SHARLENE WILLOUGHBY personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and AVP Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 23rd day of November 1999

Commission expires: 10-29-2001
Margaret Cumming
Notary Public



SCHEDULE A

LOT 2 AND THE EAST 5 FEET OF LOT 3 IN PETERSON'S SUBDIVISION OF THE SOUTH 25 FEET OF LOT 45 AND ALL OF LOTS 46 & 47 IN BETT'S SECOND ADDITION TO LINCOLNWOOD IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.