RELEASE OF MORTGAGE BY CORPOR TION

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MONICA GIWA-AMU AND STEVEN I. GIWA-AMU, JR., HUSBAND AND WIFE

and State of Illinois, all the right, title, of the County of COOK interest, claim or demand whatsoever it may have acquired in, through or by a certain and recorded in Mortgage Deed bearing the date of January 27, 1997 County, in the State of Illinois. the Recorder's office of COOK and a certain Bi-weekly Loan Modification as Document No. 97064963

and/or Assignment of Rents bearing the date of January 27, 1997

and recorded in the Recorder's office of COOK in the State of Illinois, as Document No. 97064964

therein described, situated in the County of cook

State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number: 28-35-102-011-0000

00029686

9951/0101 27 001 Page 1 of

2000-01-12 10:57:06

Cook County Recorder

23.50

Property Address:

3980 W 177TH STREET

COUNTRY CLUB HILLS 12 60478 9963 962

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its and attested by its Asst. Vice President May of November this 8TH Vice President

Stephan ارد/. Fagan,

County

and the

to the premises

Vice/

STATE OF ILLINOIS } SS

COUNTY OF WILL

I, Carol L. Strubbe

a Notary Public in and for said County in the State aforesald, DO HEREBY CERTIFY that personally known to me to be the Vice President

of FINANCIAL FEDERAL Trust

Stephan P. Fagan

personally known to me to be the Asst. Vice President

& Savings Bank and Susan Kozel

corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President

and Asst. Vice President

ney signed and delivered

and Asst. Vice President

of said corporation

the said instrument of writing as Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes

therein set forth.

REI TITLE SERVICES # R810

er my hand and notarial seal, this 8TH

OFFICIAL SEAL CAROL LOUISE STRUBBE

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/16/2002

This Document Prepared by:

Carol Strubbe

Financial Federal Trust & Savings Bank

Loan # 190000135

day of November 1999

Carol L. Strubbe

After Recording Mail To:

STITT, KLEIN, DADAY & ARETOS

SUITE 500 121 S WILKE ROAD

ARLINGTON HEIGHTS IL 60005

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

COUNTY, ILLINOIS

UNOFFICIAL COPY

RIDER "A"

LEGAL DESCRIPTION

LOT 23 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF N D.

OR COOK COUNTY CLORA'S OFFICE COOK COUNTY, ILLINGIS, ON DECEMBER 11, 1970 AS DOCUMENT 21341637, IN COOK COUNTY, ILLINOIS.