

# UNOFFICIAL COPY

LOAN NUMBER: 000960



## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,\*\*\*an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.  
P.O. BOX 701020  
TULSA, OK 74170

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 26, 1999, and are in the original principal amount of \$ 129,090.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

16 2615021

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
MARCO ANTONIO ZAVALA VARGAS	99855020	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.\*\*\* has hereunto set its hands this 19 day of October, 1999.

WITNESS:

Kristin Duff  
KRISTIN DUFF

Ruth Arnold  
Ruth ARNOLD

NATIONAL CITY MORTGAGE CO. \*\*\*  
By:

Name: SUSAN R. TRAMELL  
Title: VICE PRESIDENT  
RETURN TO:  
NATIONAL CITY MTG. CO.  
3232 NEWMARK DR.  
MIAMISBURG, OH 45342  
ATTN: JEAN HIME

STATE OF OHIO)  
COUNTY OF MONTOMERY)

SS:

On this 19 day of October, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co.,\*\*\* and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

CHRISTINE SELBY, Notary Public  
In and for the State of Ohio  
My Commission Expires March 5, 2003

Christine Selby  
CHRISTINE SELBY  
Notary Public

My Commission Expires: 03/05/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.  
PO BOX 4769  
HOUSTON TX 77210-9481

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9951/0147 27 001 Page 1 of 2  
2000-01-12 11:56:58  
Cook County Recorder 43.50

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LOT 1, 2 AN D3 IN HAIR AND GETCHELL'S SUBDIVISION OF BLOCK 10  
IN CHARLES C MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office