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LOAN NUMBER:



2000-01-12 11:58:36

43.50

Cook County Recorder

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

described mortgage (the Mort Promissory Note) which are date	d October 15.1999 and are in the
original principal amount of \$_ described and identified by	the following name(s) of the ing, instrument number, and/or book
	NSTRUMENT ~.
MORTGAGOR (S)	NUMBER BOOK & PAGE
ALAN S LANE-MURCIA 690 OLIVA LANE-MURCIA	88733
. IN TESTIMONY WHEREOF, Sai hereunto set its hands this2	d NATIONAL CITY MORTGAGE CO. has 1 day of <u>October</u> , <u>1999</u> .
WITNESS:	NATIONAL CITY MORTGAGE CO.
Rutharnold	Name: susan r. tramell Title: vice president
Ruth Ar NOLD	RETURN TO.
COUNTY OF MONTOMERY	S: NATIONAL COY MTG. CO. 1232 NEWMARK DR. 14AMISSURG, OH 45342
On this as day of a	I JEAN HIME
personally appeared susan R. TRAME	n and for said County and State, the <u>vice prestourt</u>
to do so acknowledged the execut	Mortgage Co., and duly authorized ion of the foregoing Assignment of its voluntary act and deed ionthe
abes and purposes therein contain	
CHRIGTINE SELBY, Nothiny Public In and for the State of Olio My Commission Expires March 5, 2003	CHRISTINE SELBY Notary Public
· · · · · · · · · · · · · · · · · · ·	NOCALY PUBLICO
My Commission Expires: 03/05/03	My County of Residence: MONTGOMERY
This Instrument Prepared by: N	NATIONAL CITY MORTGAGE CO.
Return to: National City Mor	tgage Co.
HOUSTON TX 77210-94	81 00029736 9951/0151 27 001 Page 1 of 2

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Property of Cook County Clerk's Office

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OF THUI LOT 6 IN BLOCK 2 IN ARTHUF. T MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE AL ROUND.

COLUMNIA

COLUM THIRD PRINCIPAL MERIDIAN, IN COO. COUNTY, ILLINOIS.

Parcel ID #: 10-13-114-004-0000