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Prepared By:

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1139/0083 04 001 Page 1 of 2
2000-01-12 11:32:15
Cook County Recorder 23.50

Cornerstone mortgage
4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067



and When Recorded Mail To

CORNERSTONE MORTGAGE GROUP,
4811 EMERSON AVENUE-SUITE 210
PALATINE
ILLINOIS 60067

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5321211

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 29, 1999**
executed by **BUJAR ISMAJLAJ AND KAREN L. ISMAJLAJ, HUSBAND AND WIFE**
to **CORNERSTONE MORTGAGE GROUP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4811 EMERSON AVENUE-SUITE 210
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No.

page(s)

, as Document described

No. , Cook County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5740 N. SHERIDAN #10-C, Chicago, ILLINOIS 60660**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CORNERSTONE MORTGAGE GROUP, LTD.

On DECEMBER 29, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **MICHAEL E. ONEILL**
Its: **PRESIDENT**

known to me to be the **MICHAEL E. ONEILL**
and **PRESIDENT**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Diane Braun*
DIANE R. BRAUN 7/18/01 County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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5321211

RIDER - LEGAL DESCRIPTION

UNIT 10-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDAN SHORES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24231378, IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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14-05-406-022 1038