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2000-01-12 11:59:33

Cook County Recorder

47.50

This Deed Added
For Record
Deposited

3 NS
PML

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RELEASE

DOCUMENT NO.: 26397315

MORTGAGOR: Chicago Title and Trust Company, as trustee under Trust No. 1072017

MORTGAGEE: Herbert H. Fisher

DOCUMENT RECORDED: November 2, 1982


P.N.T.N.

LEGAL DESCRIPTION:

Unit numbers 8012-2, 8012-3, 8016-2 and 8016-3 in the Larriue House Condominium, as delineated on a survey of the following described real estate: The North 4 67/96 feet of Lot 60, Lots 61 and 62 and the South 15 and 29/96 feet of Lot 63 in Subdivision of 17.117 acres, lying South of Baltimore and Ohio Railroad in Section 31, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25768923 with the Recorder of Deeds, for Cook County, Illinois, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

The undersigned hereby acknowledges full payment and satisfaction of the Mortgage and Assignment of Rents, between the above named parties on the date hereof, and the obligation secured thereby, and forever releases and discharges the same.

Dated this 20th day of December, 1999.

By: 
Herbert H. Fisher

STATE OF ILLINOIS)

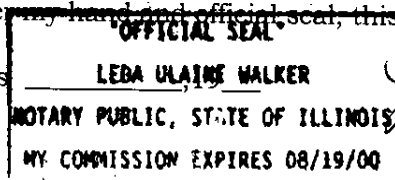
SS:)

COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Herbert H. Fisher, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 20th day of December, 1999.

Commission expires




NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEED, / REGISTRAR OF TITLES IN WHOSE OFFICE THE FIRST ABOVE DESCRIBED DOCUMENT WAS RECORDED / FILED.

TO
Mail To Prayers B7
Street Zogas
1002 S. WESTERN
CHICAGO, IL
60603

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DATE 08/12/2010 BY 60322/UC/STP/STP

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RELEASE

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DOCUMENT NUMBERS: 26397315 and 26397316
 MORTGAGOR: CHICAGO TITLE & TRUST COMPANY,
 as Trustee under Trust No. 1072017
 MORTGAGEE: H.H. Fisher
 DATE OF DOCUMENT: October 23, 1982

LEGAL DESCRIPTION:

UNITS NUMBERED 8012-2, 8016-2 AND 8016-3 IN THE LARRIEU HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 4 SPACE 67/96 FEET OF LOT 60, LOT 61 AND 62 AND THE SOUTH 15 SPACE 29/96 FEET OF LOT 63 IN THE SUBDIVISION OF 17.117 ACRES, LYING SOUTH OF THE BALTIMORE AND OHIO RAILROAD IN THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25768923 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ATTRIBUTABLE TO SUCH UNITS.

PIN: 21.31.109.056.1006

The undersigned hereby acknowledges full payment and satisfaction of the mortgage between the above named parties on the date hereof, and the obligation secured thereby, and forever releases and discharges the same.

Dated this 20th day of May, A.D. 1985

H. H. Fisher (SEAL)
 H. H. FISHER

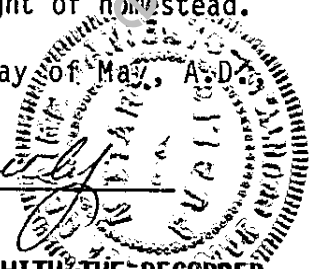
STATE OF ILLINOIS)
)
 COUNTY OF C O O K)

SS: The undersigned Notary Public in and
 for the said County in the State aforesaid,

DOES HEREBY CERTIFY THAT H.H. FISHER personally known to me to be the same person who name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal, this 20th day of May, A.D. 1985.

Leda Elaine Hancock
 Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS/REGISTRAR OF TITLES IN WHOSE OFFICE THE FIRST ABOVE DESCRIBED DOCUMENT WAS RECORDED/FILED.

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