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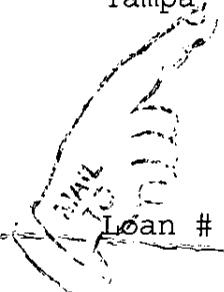
UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

1770008 33 001 Page 1 of 2
2000-01-12 08:46:27
Cook County Recorder 23.50



Return to and prepared by:
KRISHNA ARCAMONE
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2753606

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PKWY, BURR RIDGE, IL 60521
(herein "Assignee"), a certain mortgage dated 15th day of July, 1999 made and executed by
PETER J. CARUFE, A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$247,680 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. *99895543
Property Address: 130 S CANAL ST #717
CHICAGO, IL 60606

TAX ID # 17-16-108-027-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 28th day of July, 1999

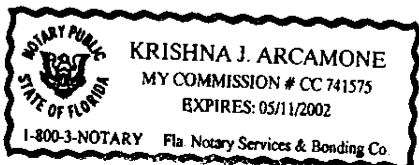


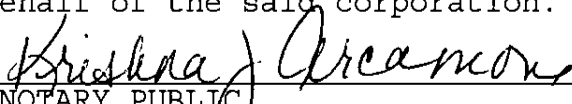
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY 
ASST. VICE PRESIDENT
LISA A. DUNN

The foregoing instrument was acknowledged before me this 28th day of July, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.




NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

5-7
PZ
M/FN

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Car ute

2753006

STREET ADDRESS: 130 SOUTH CANAL STREET UNIT#717-6P-250
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-103-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 717 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 250 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.