# UNOFFICIAL CO

10:04:23

Cook County Recorder

**ILLINOIS** 

**COUNTY OF** 

COOK

LOAN NO 1:

5480140

LOAN NO 2:

0021935069

INVESTOR:

1672265533

POOL NO:

INVESTOR TYPE: FNMA

485696

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-695

Prepared By Evelia Barba

#### Assignment of Mortgage

Original Mortgage Amount: 189,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

2/26/99

Brok

executed by

COOK

WALTER C. PENCE, AND REGINA M. PENCE, HUSBAND AND WIFE

Mortgagor, to

HERITAGE COMMUNITY BANK

Mortgagee, and

Instrument No. recorded as

99220261

on

3/8/99

Page

, of Official Records in the office of the County Recorder of

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-28-303-006-0000



# **UNOFFICIAL COPY**

| Dated:                    | 9/16/99                              | <del>-</del>   |                            | CHICAGO NBD MORTGAGE C<br>ST MORTGAGE SERVICES                   | :00029250  |
|---------------------------|--------------------------------------|--|----------------------------|--|--|
|                           |                                      |  |                            | VER DRIVE, STE. 8325 MICHIGAN 48098 CESAR ORNELAS VICE PRESIDENT |  |
| STATE OF                  | CALIFORNI                            | (A   | )<br>) SS                  |  |  |
| COUNTY O                  | F ORANG                              | Ó  | )                          |  |  |
| On                        | 9/16/99                              | before me  | LINDA Z                    | AMORA  | personally appeared  |
|                           |                                      | CESAR ORNELAS,   | VICE PRES                  | SIDENT,  |  |
| is/are subscr             | ribed to the withing authorized capa | proved to me on the basis of satisf<br>in instrument and acknowledged to<br>city(ies), and that by h.s/her/thei<br>the person(s) acted, executed the i | o me that i<br>r signature | he/she/they executed the san<br>e(s) on the instrument the pe    | ne m   |
| WITNESS n                 | ny hand and offic                    | cial seal  |                            |  |  |
|                           |                                      | DAV  | -07                        |  |  |
| NOTARY P                  |                                      | LINDA ZAMORA   | •                          | LIN  | NDA ZAMORA   |
| Prepared B<br>3631 S. Har | •                                    | ba, BayView PS<br>200, Santa Ana, CA 92704   |                            | CO<br>NOTAF<br>My Te   | MM1086789 C<br>RY PUBLIC-CALIFORNIA H<br>DRANGE COUNTY W<br>Drim Exp. Feb. 8, 2000 |

### **UNOFFICIAL COPY**

00029250

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 6 IN JESSICA'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE AND ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 29, WHICH LIES EAST OF CENTRAL AVENUE. ALL Stoperty of County Clark's Office IN TOWNSHIP 36 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

5480140

99145101715