

00029394

Prepared By:

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10/8/0009 18 001 Page 1 of 2
2000-01-12 09:24:17
Cook County Recorder 23.00

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



00029394

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

1/49348 3/3

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8020052

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 28, 1999**
executed by **ANGELA MASSEY, DIVORCED AND NOT SINCE REMARRIED**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **237 157TH STREET, CALUMET CITY, ILLINOIS 60409**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **DECEMBER 28, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the **PRESIDENT**
and

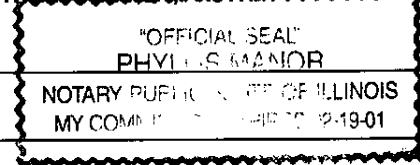
Michael Cavoto
By: **MICHAEL CAVOTO**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Phyllis Manor
WILL County,
My Commission Expires 02/19/2007

Witness: PHYLLIS MANOR, NOTARY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

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8020052

RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 4 IN WEST PARK MANOR BEING A SUBDIVISION IN FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30-17-127-004

Property of Cook County Clerk's Office