Cook County Recorder

1259403 UmT

SPECIAL WARRANTY DEED

THIS AGREEMENT, made this ligh day of December, 1999, between MORTGAGE GUARANTY INSURANCE CORPORATION a corporation created and existing under and by

virtue of the laws of the State of WISCONSIN and duly authorized to transact business in the State of ILLINOIS, party of the first part, and

ANGELA MANOLITSIS

party of the second part, WINESSETH, that the party of the first part, for and in consideration of the sum of TEN and 00/100 Dollars and other good and valuable consideration in kand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follow, to wit:

PARCEL 1: UNIT 2-205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER'S EDGE CONDOMINIUM AS DEL NEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95803644, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND PARKING SPACE NO. p2-28 AND STORAGE SPACE NO. \$2-28, AS LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERE TO, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances ther auto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits there of and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and aprec, to and with the party of the second part, his/her/their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, sucject to:

Permanent Real Estate Number(s): 13-10-200-024-1065 Address(es) of real estate: 5255 Riversedge #205, Chicago, IL 60630

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first

Vice President

Attest:

Secretary

This instrument was prepared by Maria Teresa Rojas, Esq., 6160 N./Cicero/Avenue #320, Chgo., IL 60601

UNOFFICIAL COPY

· 其实人类的主体 医肾净质的

The state to a grant of the contract

1 12 e National Anna Carlos Santa Ca Company of the SIA COM

HIMITON . . . I'M

interval of the regarded HIPPANNER and after his Service of granted to B. Chillian Philadeline कार्यके एक समाप्ति व्यक्त और अधिक्ष एको । एक राज्य है है से स्वापित Accounting to proper the real of their land of the contract of the contract of THE RESERVE CONTRACTOR OF THE CONTRACTOR OF THE PROPERTY OF TH The second secon and the second district of the second of the second

Stopony Ox CC A BEST STATE OF A PROPERTY AND A STATE OF A STATE OF

CONTRACTOR DESCRIPTION OF CLASS OF A PROPERTY OF THE CONTRACTOR OF

Conditional and ्रत्य स्थानकार्त्व, अस्तर सुराधकार्तकार्त्व । विकास विकास स्थानकार सम्पादकार स्थानकार स्थानकार स्थानकार स्थानक स्थानकार स् or the second se ्रमुक्ती व स्टब्संमाध्यक्तिकां अञ्चलका राज्यान अवस्थान अधिक स्थापित अधिक The first of the second section is the second section of the second second section is a second secon

(this cartifies and suggestion colours of the district of the colours of the colo Property of the Control of the Contr

garden og en statt fære. Garden og en statt fære the state of the state of (-1,-1) = (-1,-1) = (-1,-1)

consideration for the engineers with a rest with the first property 1 6.3 The complete path and in the control of the control 4....

(1968年) 1969年 新春 1877年 1月 11 11 11 11

The Residence of the Control of the

UNOFFICIAL COPY 30611

After Recording, Mail to:	Send Subsequent Tax Bills to:
Karl Robertson, Attorney at law	A a so their
5420 West Devon	Angela Manoli ISIS
Chicago, IL 60712	Angela Manolitsis Sass Riversedge
	Unit 205
	Chicago, de 60630
(by)	
State of WISCONSIN)	
County Of MILWAUKEE)	
\sim	
I Lori A Gramza	No. Dan Committee
HEREBY CERTIFY that There's A Dreet no	a Notary Public in and for the said County, in the State aforesaid, Does a soundly known to me to be the Vice President of MORTGAGE
GUARANTY INSURANCE CORPOR ATION and Land	MORIGAGE
Secretary of said corporation, and personally known to me to	be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in parson, and several	be the same persons whose names are subscribed to the foregoing lly acknowledged that as such Vice President and Assistant Secretary,
authority given by the Parell S.D.	orporate seal of said corporation to be affixed thereto, pursuant to
deed of said corporation for the unastable and corporation	as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set	forth.
Given under my hand and official seal, this	day of December 1999.
,	, 1999.
Lou a. Lha	2012
- Jun a costa	The second the sent
Notary Public	
ما المام	
Commission expires 682003	
	To the state of th
	0'
ŀ	
ı	5-4 1981 3 0 1 D 527, OF 1 3 0 6 0 =
	RILICETE REVERIUS
1	· ·
AT OFT OF CHICAGO.	_ · · · · · · · · · · · · · · · · ·
DEN ESTATE TO TO A DETAIL	
20 -	Cook County
PEVENUS AUCZETING (VILLE) U. 7 L. 23	REAL FRATE TRANSACTION TAX
72 V C C C C C C C C C C C C C C C C C C	REVENUE LANDON OF THE PROPERTY
A o ENHIST	STAMP JAH10'80 = 6 5. UU
	Pa.11421
	<u> </u>

UNOFFICIAL COPY



204 Colling Clark's Office

