2000-01-12 10:31:51

Cook County Recorder

23.00

ILLINOIS COUNTY OF COOK 038805477512

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Terru ollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, wit out recourse, to, UNITED COMPANIES LENDING COPRORATION, 8549 UNITED PLAZA BLVD BATON ROUGE LA 10509, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and me property described therein, which Deed of Trust or Mortgage dated DECEMBER 15, 1997, executed by ASHE, ROBERT G to AN ARICA'S WHOLESALE LENDER is recorded in Book 0000000000 and page 000000000, instrument number 98004064 on 1/5/4869, 9009, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING COPROPATION, and its successors and assigns forever.

Executed this day of 4th NOVEMBER 1999but to be effective as of the 4th day of NOVEMBER, 1999.

ATTEST:

UNITED COMPANIES LENDING CORPORATION

As Servicing Agent for Bankers Trust Con pany

of California N.A., per Pagof Attorney

Name:JOSEPH

Title: Assistant Secretary

Name: PAMELA WE

Title: Vice President

(affix corporate seal)

STATE OF LOUISIANA PARISH OF EAST BATON ROUGE

Before me, the undersigned authority, on this day personally appeared PAMELA WELCHa Vice President of UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BLVD BATON ROUGE LOUISIANA 70809 a corporation duly authorized to do business in the State of Louisiana, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seaf of office on this day of the NOVEMBER 1999

Prepared by:

COMMISSIONED IN THE PARISH OF EAST BATON ROUGE

TAMMY DERSON

STATE OF LOUISIANA

MY COMMISSION IS FOR LIFE

(AFFIX NOTARIAL SEAL)

United Companies Lending Corporation

P.O. BOX 2787

File No. 99-7657

UNOFFICIAL COPY

LOTS 41 AND 42 IN BLOCK 9 IN SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 17046 Winchester Avenue

Hazel Crest, IL 60429

PIN No. 29-30-223-030

Jim to.
dilis & Assoc.
55 S. Cass Avenue,
arien, IL 6056

Box 70 Return to: