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1078/0037 52 001 Page 1 of

2000-01-12 11:32:50

Cook County Recorder

25.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0601082743

Index:

173111

JobNumber: 405\_9919

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

MARK H. NELSON

Original Mortgagee:

PRISM MORTGAGE CUMPANY

Original Loan Amount:

\$80,000.00

Property Address:

400 WEST DEMING PLACE-UNIT 3-0, CHICAGO, IL 60614

Date of DOT:

5/28/97

Date Recorded:

6/3/97 97-393380

Doc. / Inst. No: PIN:

14-28-318-078-1039

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of December 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Turangolluri

Shirley E. Wilkins

Assistant Vice President



00030172 Page 2 of 3

STATE OF Michigan COUNTY OF Oakland

On this the 3rd day of December 1999 A.D., before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WITEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Rita D. Walle

Notary Public, Oakland County

County Clert's Office

My Commission Expires 1/13/2004



Poperty of Coop County Clark's Office

RECORD AND RETURN TO: PRISH MORTGAGE COMPANY 97393380

350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 80810

Prepar. d by: INGRID ATVEN NORTHB(400%, IL 60082 DEPT-01 RECORDING T#0012 TRAN 5341 06/03/97 15:04:00 \$8629 + CG #-97-393380 COOK COUNTY RECORDER

601082743

#### **MORTGAGE**

THIS MORTGAGE ("Security I stru nent") is given on MARK H. NELSON, AN UNIVARRIED PERSON

MAY 28, 1997

. The mortgagor is

("Borrower"). This Security Instrument is given to PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 500 SKOKIE BOULEVARD-SUITE 100 NORTHBROOK, ILLINOIS 60062 EIGHTY THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of 80,000.00

Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides forto monthly payments, with the full debt, if not paid earlier, due and payable on JULY This Security Instrument secures to Lender: (a) the repayment of the debt evidence of the Note, with interest tand all renewals extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph to protect the security of this Security Instrument; and (c) the performance of Borrow of a covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following UNIT 3-0 IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41 /NO 42 IN SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

14-28-318-078-1039

400 WEST DEMING PLACE-UNIT 3-0 , CHICAGO Parcel ID #: which has the address of zip Code ("Property Address"); 60614

i Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 23/97

VMP MORTGAGE FORMS - (800)621-7281

BOX 333=CTI

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