000314021179/8069 21 081 Page 1 of

PREPARED BY & MHEN RECORDED

MAIL TO: \_\_

THELMA CHAVIS

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

25.50

2000-01-12 15:20:26

Cook County Recorder

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005418501301

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indextedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

ROBERT J. COUNTY, JR. AND LORETTA W. COONEY, HUSBAND AND WIFE

Beneficiary: EDGEMARK BANK LOMBARD D3/. EDGEMARK MORTGAGE CORPORATION

Date of Deed: August

3, 1993

Date Recorded: September 19, 1993

Book : NΔ

Page:

Document: 93658682

Volume: NA Image:

Microfilm: NA

Tax ID: 1501217006

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1225 MONROE STREET

RIVER FORE

60305

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 3, 2000



U.S. BANK TRUST NATIONAL ASSOCIATION F/K/A FIRST TRUST NATIONAL ASSOCIATION AS TRUSTLE

BY AND THROUGH ITS ATTORNEY IN FACT GLENDALE FEDERAL BANK N/K/A CALIFORNIA FEDERAL BANK, A FEDERAL SAVINGS BANK

By and through a Power of Attorney recorded

on March 3, 1998

in DOC# 98161679

RITA L. JACKSOM **REAL ESTATE OFFICER**  STATE OF MARYLAND ) ss COUNTY OF FREDERICK

3, 2000 On this January , before me, the undersigned, a Notary Public in said State, personally appeared RITA L. JACKSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Of County Clark's Office COMMISSION EXPIRES: November 14, 2001

## SCHEDULE "A"

LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NROTH 30 FEET OF LOT 7 IN BLOCK 11 IN G.C. BRAESE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 005418501301