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Cook County Recorder

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FOUNDERS BANK (SUCCESSOR BY MERGER TO MOUNT GREENWOOD BANK) 3052 WEST 111TH STREET CHICAGO, ILLINOIS 60655

### NOTE AND MORTGAGE LOAN MODIFICATION AGREEMENT

MODIFICATION AGREEYENY, MADE December 13, 1994, between FOUNDERS BANK

(SUCCESSOR BY MERGER TO MOUNT GREENWOOD BANK) (The Mortgagee) of Chicago,

Illinois, and JOSEPH W. STUL. A TD CYNTHIA F. STULL (The Mortgagors) of 2142

WEST 107TH PLACE, CHICAGO, ILLINCIS & DIA

RECLTA LS

#### WHEREAS,

A. The Mortgagee is the holder of a certain note dated on **DECEMBER 13**, 1994 and executed and delivered to the Mortgagee by the Mortgagor on or about **DECEMBER 13**, 1994 in the amount of FORTY-NINE THOU(AN) AND NO/100s (\$49,000.00) DOLLARS (the Note): and

#### WHEREAS.

B. The Note is secured by a certain Real Estate Mortyage dated DECEMBER 13, 1994 and recorded DECEMBER 20, 1994, as Document Number 04\)60'.39 in COOK County, State of Illinois, (The Mortgage), on real property (the Mortgaged Premises) commonly known as 2142 WEST 107TH PLACE, CHICAGO, IL 60643 and legally described as follows (or as attached as Exhibit "A");

LOT 23 IN SILVAS' RESUBDIVISION OF BLOCK 'Q' OF THE RESUBDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, P.I.N.#: 25-18-301-024-0000

C. The Mortgagor and Mortgagee wish modify certain terms of either the Note or the Mortgage, or both, without the necessity of rewriting the Note and/or the Mortgage and without affecting the obligations of the Mortgagor under the Note and Mortgage (except as set forth in this Modification Agreement).

BOX 333-CT/

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**NOW, THEREFORE,** in consideration of the mutual agreements herein contained and other good and valuable considerations, the Mortgagor and Mortgagee agree as follows:

- 1. The Mortgage and Mortgagee acknowledge, that as of the date hereof, there is owing upon the Note, the principal sum of THIRTY-TWO THOUSAND THREE HUNDRED THIRTY-ONE AND 36/100'S (\$32,331.36) DOLLARS, with interest Thereon from DECEMBER 13, 1999. HOME EQUITY LINE OF CREDIT WITH A UNDISBURSED BALANCE OF SIXTEEN THOUSAND SIX HUNDRED SIXTY-EIGHT AND 64/100'S (\$16,668.64) DOLLARS.
- 2. As designated by the initials of the Mortgagor and by an "X" in the box adjacent, it is agreed that, as of the date hereof that those provisions of the Note or the Mortgage, or both, that pertain to the underlined language below shall be, and the same are, hereby modified and amended by the language set forth after the appropriate underlined portion which is acknowledged by the "X" and the Nortgagor's initials.

MODIFIC	ATIC	ON OF TELMS OF THE NOTE:
	_	
-		Interest Rate. The interest rate of(%)
		per annum is adjusted to a rate of(
		per annum on the remaining principal balance.
	_	
	_ 0	Default Rate. The default rate after default or
		acceleration shall be e mal to((
		per annum.
	_	
	_ 0	Monthly Installment. The monthly installment payment
		shall be
		(\$) DOLLARS, per month effective
		, 19, which includes payments
. 0		of principal and interest.
OC W	,	
	_ 0	Maturity Date. The entire indebtedness including
U		principal, accrued interest and all other charges
		evidenced by the Note, shall be due and payable on the
		14TH day of MARCH, 2000. (Maturity Date).
<del></del>	_ 0	Date of Payment. The due date for the monthly payment.
		is changed from, 19, to
		, 19, and on that same
		day each month thereafter.
	_	
	_ 0	<u>Prepayment Penalty.</u> prepayment of the Note may be
		made. However, if prepayment of the entire balance is
		made within three (3) years from the date of this
		Modification Agreement the Mortgagee may, if allowed by
		law, charge as a prepayment penalty an amount equal to
		One (1.0%) Percent of the amount of the prepayment
~1		made.
10.99	_	
2 x/T	0	Late Payment Charge. A late payment charge (if
U		allowed) may be made in the amount of FIVE

(5.00%) Percent or TEN DOLLARS (\$10.00) whichever is the

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largest, of the amount of any payment received by Mortgagee Ten (10) days after the due date either set forth in the Note or as modified herein.

MODIFICATION OF MORTGAGE TERMS:			
O Amount Secured The principal amount secured by the Mortgage is (increased) (reduced) to the amount of  (\$\frac{1}{2}\text{DOLLARS, plus interest as set forth in the Note or as modified by this Agreement.}			
MODIFICATI DN - OTHER			
O The Note or Mortgage, or both are additionally moc'ified as follows or as modified herein:			
3. The parties agree that the Note and the Mortgage, including such changes, modifications, and amendments as are herein contained, are in full force and effect with respect to each and every other term and provision thereof, and nothing herein contained shall in any way affect the lien of the Mortgage on the Mortgaged Premise. Nothing contained in this Modification Agreement shall impair the enforcement of the Note or the Mortgage or the security now held for the indebtedness thereunder, nor alter, or waive, annul vary or effect any other provision, term, conditions, covenants, duties, obligations or remedies available under the Note and Mortgage therein, except as herein modified. It is the intention of the parties that the terms and provisions of all the original loan documents, including the Note and Mortgage, shall continue in full force and effect, together with those sections as modified by this Agreement.			
4. If Mortgagor consists of two or more persons, the liability of such persons hereunder shall be joint and several.			
5. This Agreement shall be binding upon the heirs, successors, and assigns with respect to the parties hereto. Whenever used, the singular shall include the plural, the plural the singular, and the use of any conder shall be applicable to all genders.			
For the purpose of this Agreement it is executed and effective $\epsilon z$ of the date of this Agreement set forth above.			
WITNESSES: MORTGAGOR:			

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STATE OF Illinois	) ) <b>ss</b> :
COUNTY OF Cook	)
On this 13TH day o	of DECEMBER, 1999, this Agreement was acknowledged
"OFFICIAL SEAL" BERNADETTE F, STANG Notary Public, State of Illinois My Comr (ss.) n Expires 04/27/03	Notary Public  Crok County,  My Commission expires 4/27/03
WITNESSES:	MORTGAGEE:  LEMANT SHELBY JEAN GERMANY, ASSISTANT VICE PRESIDENT
STATE OF Illinois	
COUNTY OF Cook	, 0/
said County, personally	of DECEMBER, 1979, before me a Notary Public in and for appeared SHELLY JEAN GERMANY the ASSISTANT VICE NK and acknowledged the foregoing instrument on behalf Notary Public County, Cook
THIS INSTRUMENT PREPARED	My Commission expres

OFFICIAL SEAL SUSAN I CRIAMER

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. PER 0,2003

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KAREN M HANEK - FOUNDERS BANK

3052 WEST 111TH STREET CHICAGO, IL 60655