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11370075 05 001 Page 1 of 2
2000-01-12 11:10:46
Cook County Recorder 23.00

MAIL TO:

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445
(708) 687-7400



NAME & ADDRESS OF TAXPAYER:

SPEARMAN, john/Henrietta
434 W 96th St.
Chicago, IL. 60628

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Saving and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lw

HENRIETTA SPEARMAN - married to John Spearman
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the 19th day of September, A.D. 1999 and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 98865141, and in book of record on page _____ as document No. _____ to premises therein described as follows, to wit:

The West 34 feet of the East 100 feet of the West 200 feet of the South Half of Block 2 in O'Dells addition Euclid Park, being a subdivision of the East half of the Northwest Quarter of Section 9, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index Number: 25-09-107-013

Property Address: 434 W 96th St., Chicago, IL. 60628

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 6th day of January, A.D. 2000.



A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]
JAMES J. ANDRETICH EXECUTIVE VICE PRESIDENT

Attest [Signature]
DONNA J. MANUEL CORPORATE SECRETARY

BOX 333-CTI

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Release Deed

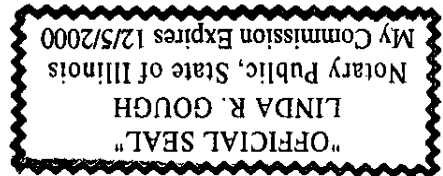
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Middletown, IL 60445



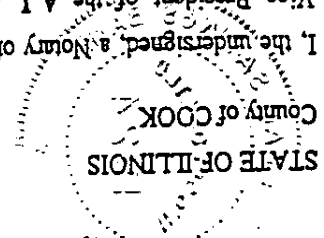
IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 6th day of January, 2000

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President, of the A. J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



10-11-00