

UNOFFICIAL COPY

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180/0188 05 001 Page 1 of 2
2000-01-12 15:41:22
Cook County Recorder 23.00

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 317202 #50

Commonly known as:

1660 NORTH LASALLE #1502
CHICAGO, IL 60614



00031721

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
MORTGAGE FUNDING GROUP, AN ILLINOIS CORPORATION
5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
its successors and assigns, hereby assign and transfer to

RBMG, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by
SCOTT GILBERT, A SINGLE MAN

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, and bearing the date of the 7th day of January A.D. 2000, and recorded on the
day of A.D. , in the Office of the Recorder of COOK
County, State of Illinois, in Book at Pages . Legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWIT AND MADE A PART HEREOF.
P.I.N. #14-33-423-048-1157

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ST 5012634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 01/07/2000 Mortgage Electronic Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

ANN M. CERRITO, ASST. VICE PRESIDENT

MARSHA JONES, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On 01/07/2000 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared ANN M. CERRITO AND MARSHA JONES

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of Mortgage Electronic Registration Systems,

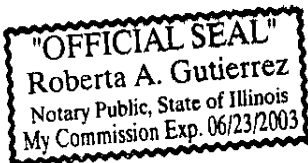
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)

Roberta A. Gutierrez
ROBERTA A. GUTIERREZ

Notary Public for the state of ILLINOIS

My commission expires: JUNE 23, 2003



MIN: 1000312-0500317202-6 MERS Phone: 1-888-679-6377

BOX 333-CTI

PARCEL 1:

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LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 4 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET), ALL IN BLOCK 'B' IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, AND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office