## UNOFFICIAL COPINGS1005

WARRANTY DEED

131-796352 97292

AFTER RECORDING RETURN THIS INSTRUMENT TO:

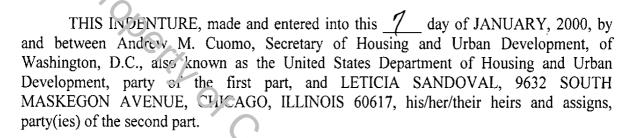
Robert J. KENNEDY

10450 S. Western AUE

Chgo, IL 60643

1174/0028 07 001 Page 1 of 3 2000-01-12 10:24:02 Cook County Recorder 25.50





WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate commonly known as 18555 3-5 HICKORY COURT, LANSING, ILLINOIS 60438, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of



## UNOFFICIAL COPY

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
	By: Dankleh
Hy fam Mall	, Attorney-In-Fact
	for the United States Department of Housing and
	Urban Development, an agency of the United
Leve -	States of America.
WEVENDTY and an accidence of D	and much (h)
"EXEMPT" ander provisions of Pa	
Section 4, Real Estate Transfer Tax	11
12-29-99 D.Mana	X (as cro
Date Puyer, Seller of	or Representative)
STATE OF ILLINOIS	
STATE OF ILLINOIS	) ) SS.
COUNTY OF COCK	) 35.
COUNTY OF	
Before me, the undersigned, a	Notary Public in and for the State and County aforesaid
personally appeared <u>Dan k</u>	who is personally wel
known to me and known to me to	be the duly appointed, Attorney-In-Fact, and the persor
who executed the foregoing instrume	nt bearing the date, 1999, by virtue of
the above cited authority and acknow	wledged, the foregoing instrument to be his/her free ac
and deed as Attorney-In-Fact for t	he Secretary of Housing and Urban Development, or
	the United States Departnent of Housing and Urbar
Development, an agency of the Unite	
	C <sub>A</sub>
Witness my hand and official	seal this 2b day of JANUARY, 1999.
<b>*****</b>	
"OFFICIAL SEAL"	09
Ricky C. Clay	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS	
My Commission Expires 10/15/2002	My commission expires:
The state of the s	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
NICOLOSI & ASSOCIATES, P.C.	LETICIA SANDOVAL
PAUL S. NICOLOSI, Esquire	18555 3-5 HICKORY COURT
190 Buckley Drive, Suite 102	LANSING, ILLINOIS 60438

Rockford, IL 61107

00031005

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Unit 3-5 together with its undivided percentage interest in the common elements in Forest Glen Condominium, as delineated and defined in the Declaration recorded as document number 90036197, in the Southeast 1/4 of Section 36, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

18555 3-5 Hickory Court, Lansin II 60438 29-36-410-003-1063

Proberty of Cook County Clerk's Office