WARRANTY I EED OF	FICIAL COPO 031045 1174/0060 07 001 Page 1 of 3 2000-01-12 11:34:42
THE GRANTOR (S) JOEL VON KAENEL	Cook County Recorder 25.50
and VICTORIA VON KAENEL, husband	1990 B 199 B 1
and wife	
of the <u>Village</u> of <u>Roselle</u>	00031045
in the County of <u>Cook</u> and	
State of <u>Illinois</u> for and in	
consideration of Dollars in hand paid,	
CONVEY and WARRANT to	
\wedge	RECORDER'S STAMP
SILV E ST R F	
2650 Spruce	, River Grove, IL
(Names and Addresses of Grantees)	
the following descri	enants, with Rights of Speviveeship, ibed Real Estate, situated in the County of of Illinois, to-wit:
SEE LEGAL DESCRIPTI	ON ATTACHED HERETO
	OZ
subject to general real estate taxes restrictions, declarations, rights, of Illinois Condominium Property Act.	for 1992 and subsequent years; covenants, conditions, ptions, easements, building lines of record, and
<u> </u>	
NOTE: If additional space is re-	quired for legal - attach on seperate 8-1/2 x 11 sheet
hereby releasing and waiving all right Laws of the State of Illinois. TO HAV	nts under and by virtue of the Homestead Exemption AND TO HOLD said premises as husband and wife common, but as tenants by the entirety.
Permanent Real Estate Index Numbers(5):	07-35-400-049-1196
Address(es) of Real Estate: 630 Cross Cr	ceek Drive, Roselle, IL 60172
Please Joel Vorkaun	DATED this 20th day of <u>December</u> , 1999.
1 11 11 11	(SEAL)
printt	Victoria Von Kaenel
or	
type name(s)	
below	(SEAL)(SEAL)
signature(s)	
.	(over)

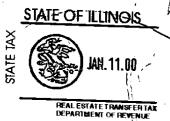
WARRANTY DEED Tenarcy BOTHE EntireLy ALCOPY

OFFICIAL SEAL DAVID W ROSENBERG NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/29/03

State of Illinois,	County of	DuPage 🕴			undersigned, a	
Motory Public in	and for said	County, in the Sta	te aforesaid. D	O HEREBY C	ERTIFY that	
Motary Fublic III	and for said	Country, in the one	,			

Joel Von Kaenel and Victoria Von Kaenel whose name s are personally known to me to be the same persons_ subscribed to the foregoing instrument, appeared before me this day in person, and acknow-Impress __ signed, sealed and delivered the said instrument as their ledged that __t_h_ey Seal and olimtary act, for the uses and purposes therein set forth, including the release and Here waiver of the right of homestead. Given under my hand and culcial seal this _ Commission expires NOTARY PUBLIC David W. Rosenberg, Attorney at Law This instrument was prepared by_ 2867 Ogden Ave, Lisle, IL 60532 Send Subsequent Tax Bills to: Mail to: Silv**#**st**@a**& Maria Fantauzzo Salvatore R. Spaccaferro (Name) (Name) RUCE 134 W. Lake Street (Address) (Address) RIVER GROVE, I'C Addison, IL 60101 (City, State, Zip) (City, State, Zip) Recorder's Office Box No.

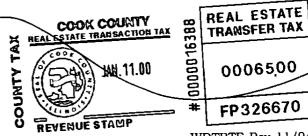


REAL ESTATE TRAMSFER TAX

0013000

FP326669

LAW TITLE INSURANCE COMPANY, INC.





Cariffic Title Agency, E.L.

Commitment Number: 105555SM

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NO. 7-AA2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT NO. 24835738 BOUNDED BY A LINE DESCRIBED AS FOLLOWS BEGINNING AT A POINT 228.68 FEET NORTH, AS MEASURED ALONG THE WEST LINE THEREOF, AND 34.67 FEET EAST, AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE, OF THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 152.42 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 70.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 152.42 FEET THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 70.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CROSS CREEK CONDOMINIUM BUILDING NO. 1 MADE BY KRSS DEVELOPMENT CORP., AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 27446569, TOGETHER WITH AN UNDIVIDED 13.62% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK ON CONL COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(105555.PFD/105555SM/3)