Prepared by: Joseph F. Delaney 675 North Ct., Suite 200 Palatine, Illinois 6067 Mail to: Dalton 4 Dalton, Pil 6930 W. 79thSt Burbank, 11 60459 Send subsequent tax bills to: Rodger Cain 15537 S. Avers

Markham, IL 60426

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2000-01-12 11:47:08

Cook County Recorder

43.50



WARRANTY DEED

INDIVIDUAL TO INDIVIDUAL Statutory (ILLINOIS)

THE GRANTORS. BRUCE M. KEELING AND DEBRA KEELING, HUSBAND AND WIFE IN JOINT TENANCY, of Markham, County of Cook, State of Illinois, for and in consideration of Ten and no/100 (\$10.00) dollar, and other good and valuable consideration in hand paid, conveys and warrants to ROMGER D. CAIN, the following described Real Estate situated in the County of Cook, State of Illinois, to vit.

## SEE LEGAL DESCRIPTION ATTACHED

SUBJECT TO: (1) General real estate taxes for the year 1998 and subsequent years, (2) covenants, conditions and restrictions of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever.

Permanent Index Number: 28-14-309-027-

Property Address: 15537 S. Avers, Markham, IL 60426

STATE OF ILLINOIS, COUNTY OF COOK, SS. I, the undersigned, a Notary Public in and for soin County and State aforesaid do hereby certify that BRUCE M. KEELING AND DEBRA M. KEELING, personally known to be said person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

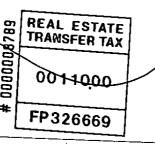
Paranty day of Stoken b Commission Expres: JOSEPH F DELANEY (Notary Public)

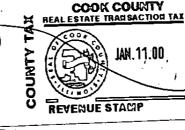
**NOTARY PUBLIC, STATE OF ILLINOIS** 

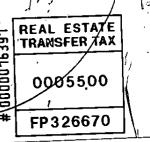
MY COMMISSION EXPIRES: 06/27/01 

STATE OF ILLINOIS IAN. 11.00

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







## **UNOFFICIAL COPY**

OFFICIAL SEAL

OFFICIAL SEAL

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To County County County

**UNOFFICIAL COPY** 

Law Title Insurance Company, Inc.

Commitment Number: 102302B

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 150 FEET OF THE WEST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTHWEST QUARTER OF RTE. TION DO COOK COUNTY CLERK'S OFFICE FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.