

WHEN RECORDED MAIL TO:
DAVID M KORKOYAH
2800 BIRCH
HOMEWOOD, IL 60430

Loan No. 306320021



Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County State of ILLINOIS, described as follows. to-wit:

Property Address: **2800 BIRCH, HOMEWOOD**
Permanent Tax No.: **31011020210000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **DAVID M. KORKOYAH**, to **FLEET MORTGAGE CORP.** on **February 2, 1993**, and recorded in Document No. **93108717**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **December 20, 1999**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

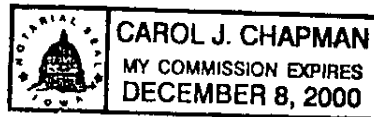
ATTEST: Kerri Camerdinger
Kerri Camerdinger

STATE OF IOWA
County of Black Hawk

On **December 20, 1999**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12-08-2000**
1999-12-15



(Notary's Seal)

SH
12/21/99

Loan No. 306320021

UNOFFICIAL COPY

EXHIBIT A

LOT 8 IN CHERRY CREEK SUBDIVISION FIRST ADDITION, BEING A SUBDIVISION OF THE EAST 162 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 155 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00031132