

Mail To:

JOSEPH GRAZIANO
4848 N CENTRAL # 503
CHICAGO
IL 60630-3284 R75383



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19920419

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSEPH GRAZIANO MARRIED TO CHRISTINE M GRAZIANO of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 26TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94662452, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS 4848 N Central Unit 503
Chicago IL 60630

Permanent Index Number(s): 13084280411036

Executed on DECEMBER 16, 1999

Mortgage Electronic Registration Systems, Inc.
(MERS)

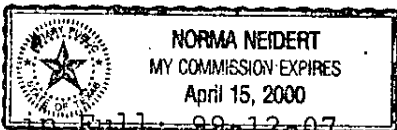


BY J. B. Kerns
J. B. KERNS, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on DECEMBER 16, 1999 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Notary Public

Norma Neidert

Inv.Pool C68-835
PFIL - 081699KD

Paid in Full 99-12-07
Requested by: NORMA NEIDERT
MIN No.: 100010980001688117
NEIDN 4125-08DEC99

2.0.0.

9920419-IC

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 503 IN THE JEFFERSON COURTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 TO 25 IN BLOCK 5 IN FREE'S ADDITION TO VILLAGE OF JEFFERSON, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92981535 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 44 AND STORAGE SPACE 44 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92981535.