

UNOFFICIAL COPY 00032001

1050/0232 45 001 Page 1 of 3
2000-01-12 12:36:41
Cook County Recorder 25.00

Recording Requested By:
Golden West Savings

When Recorded Return To:

LAMBERTO SALAS
5231 S Campbell Ave
Chicago, IL 60632



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:1347053 "SALAS" Lender ID:010001/ Cook, Illinois PIF:12/16/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LAMBERTO SALAS AND MARIA S. SALAS, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 11/13/95 and Recorded 12/06/95 as Instrument No. 95849038 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 1912414012
Property Address: 5231 S Campbell Ave, Chicago, IL, 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On December 27, 1999

By: John Stonecipher
JOHN STONECIPHER, ASST. VICE PRESIDENT

BOX 333

784652e/99087878


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Page 2 Satisfaction

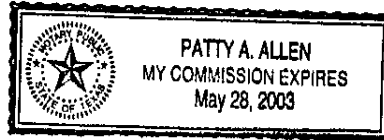
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 27, 1999 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
PAN-19991224-0015 ILCOOK COOK IL BÄT: 4599/1347000 KXILSOM1

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WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0001347053

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Lot 437 in D.J. Kennedy's Park Addition in the Southeast 1/4 of Section
12, Township 38 North, Range 12, East of the Third Principal Meridian,
in Cook County, Illinois.

Property of Cook County Clerk's Office
00032001

95849038