RECORDATION REQUESTE First American Bank 1195/0028 10 001 Page 1 of 201 S. State Street 2000-01-13 09:36:12 P.O. Box 307 Cook County Recorder 23.00 Hampshire, IL 60140 WHEN RECORDED MAIL TO: SYLVIA JO OGLESBY 7635 S LANGLEY CHICAGO, IL 60619 SEND TAX NOTICES TO: SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebt dness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum o' one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CÓNVEY, AND QUIT CLAIM UNITO SYLVIA JO V OGLESBY, WHOSE ADDRESS IS 7635 S LANGLEY. CHICAGO, IL 60619 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2ND day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK COUNTY, in the State of Illinois, in book\_ of records, on page\_ as document No.93852063, to the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit: See reverse side for legal description Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20 27 414 011 0000 Address(es) of premises: 7635 S LANGLEY, CHICAGO, IL 60619 Witness Our hand(s) and seal(s), this 22ND day of JUNE 1995. DÁWN M. KIMBALL VICE PRESIDENT Attest: ANNE L. CONRO, ASST. VICE PRESIDENT This instrument was prepared by MARILYN L. CHRISTIANSON, 201 S. State Street, Hampshire, IL 601,40. STATE OF ILLINOIS **COUNTY OF** KANE On this 22ND day of JUNE, 1995, before me, the undersigned Notary Public, personally appeared DAWN M. KIMBALL and ANNE L. CONRO, and known to be the VICE PRESIDENT and ASST. VICE PRESIDENT, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. MARILYN L CHRISTIANSON (Malian Residing at NOTARY PUBLIC STATE OF ILLINOIS

My commission expires

MY COMMISSION EXP. JUNE 15,1998

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Notary Public in and for the State of Illinois

## **UNOFFICIAL COPY**

TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE NORTH 20 FEET OF LOT 34 AND THE SOUTH 10 FEET OF LOT 35 IN WILLIAMS BOND AND COMPANYS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, THE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**LEGAL DESCRIPTION:** 

Stoppenty or Green County Clerk's Office