2000-01-13 11:05:00

Cook County Recorder

43.00

KNOW ALL MEN BY THESE PRESENTS

That I, DAVID W. PETERSON, of the City of Chicago, County of Cook in the State of Illinois have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint Georgette Phillos of the City of Chicago, County of Cook and State of Illinois true and lawful attorney for me and in my name, place and stead to execute any and all documents necessary to close the purchase of the condominium known as Unit 407 at 939 W. Madison Street, Chicago, Illinois, giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof, actualing execution of mortgage and any other documents and waiver of horeignal rights.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 2^{1} day of October, 1999.

Signed, Sealed and Delivered in Presen	Dain by Pittum
STATE OF ILLINOIS)	75 C/2

"CIT'S I, MALK OLDOWER, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that David W. Peterson, personally known to me to be the same whose name is subscribed to the foregoing Instrument appeared

before me this day in person, and acknowledged that he signed, sealed, and delivered the said Instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27 day of October, 1999.

OFFICIAL SEAL

MY COMMISSION EXPIRES: 03/14/01

FORMS/power of attorney

COUNTY OF COOK

BOX 333-CTI

STREET ADDRESS: 939 W PROPERTY OF ALCOPY

CITY: CHICAGO

COUNTY: COOF

TAX NUMBER: 17-17-2012 -

0/2

LEGAL DESCRIPTION:

UNIT NUMBERS 407 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINGIS.

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