UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0009199811

PROPERTY ADDRESS: 1301 S FEDERAL ST CHICAGO IL 60605

DRAFTED BY & RETURN TO: Nancy Quinn FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 00033771

1187/0060 11 001 Page 1 of 2 2000-01-13 10:03:37 Cook fromty Recorder 23.50



KNOW ALL MIN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RICHARD C. SCARLATA, MARRIED TO MELANIE SCARLATA, SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

 DATE OF
 DOCUMENT
 DATE OF
 PERMANENT INDEX

 MORTGAGE
 NUMBER
 RCCORDING
 NUMBER

 04-01-96
 96299919
 04-22-36
 17-21-213-006-0000

SEE ATTACHED LEGAL

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-06-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

DATE:	DECEMBER	17,	1999		mal	4	200	} _	

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

MH Warren, Asst. Vice President

ON 12-17-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

MH Warren. Asst. Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

NAWAL O. ANTOIN

Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002 Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED ?

5-4 P-2 Non Mo

UNOFFICIAL COPY

LOAN NO. (

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0009199811

00033771

LEGAL DESCRIPTION OF PROPERTY:

LOT 5 IN MC LEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK 5 IN DEAR-BORN PARK UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office