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2000-01-13 12:25:08
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 8/31/1999 executed by PATRICIA A. KRANZ, AN UNMARRIED WOMAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 99845076 on 9-3-99 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TYLER ALDERMAN/ASST. VICE PRESIDENT
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of CALIFORNIA
County of SAN MATEO

On 9/3/1999 before me, JENNIFER GONZALEZ personally appeared TYLER ALDERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PREPARED BY:
LORI A. BYRNES
PROVIDENT FUNDING ASSOC., L.P.
1633 BAYSHORE HWY., SUITE #155
BURLINGAME, CA 94010



Investor Loan #: 13834587
Loan #: 2309080010
Report: 1129

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7-2
N
M
W

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Loan Number: 2309080010

Date: 8/31/99

Property Address: 16713 SHERIDAN TRAIL
ORLAND PARK, IL 60462

EXHIBIT 'A'

LEGAL DESCRIPTION

APN # 27-29-110-006

PARCEL 1:

LOT 15 IN SHENANDOAH SOUTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 19 AND 20 OF SHENANDOAH SOUTH AFORESAID, FOR THE USE AND THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94479959.