

00033097



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#3

WMC No. 10226966  
Loan No 7002502438  
Committ. No NEW FUNDINGS  
Tax Parcel I.D.

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8738 01/13/00 09:44:00  
#2470 ÷ TB #-00-033097  
COOK COUNTY RECORDER

Prepared By: ALLYSON COOPER

When recorded mail to:  
InterLink Mortgage Services  
9121 Oakdale Avenue  
Chatsworth, CA 91311

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: Nations Credit Home Equity Services Corporation  
405 West Loop 820 South, Ste. 110  
Fort Worth, TX 76108

all beneficial interest under that certain Mortgage dated OCTOBER 23, 1998 executed by  
ANTHONY HINTON, AN UNMARRIED MAN

as Mortgagor, and recorded as Instrument No. 98977715, on October 30, 1998  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Parcel # 17-10314-016-1291  
Property Address:  
505 NORTH LAKE SHORE DRIVE #4304  
CHICAGO, IL 60611

WMC MORTGAGE CORP.

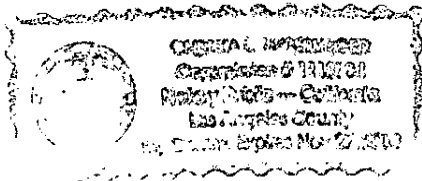
Dated NOVEMBER 2, 1998

ANNIE MARANDJIAN Assistant Secretary

State of California SS  
County of Los Angeles SS

On NOVEMBER 2, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



*Cheryl L. Hines*  
Notary Public in and for said County and State

Handwritten notes and initials at the bottom right corner.

## Legal Description Rider

**Parcel 1:**

Unit #104 in Lake Point Tower Condominium, as delineated on a survey of the following described real estate:

a part of lot 7 in Chicago Dock and Canal Company's Peshtigo Dock addition in Section 10 Township 30 North, Range 14 East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium recorded as document no. 88309162 and as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

**Parcel 2:**

Easement appurtenant to parcel 1 for the benefit of parcel 1 as set forth and defined in the declaration of condominium recorded as document number 88309162, for ingress and egress.