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ASSIGNMENT OF REAL ESTATE MORTGAGE

Return to and prepared by:
Kris Krull
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 8742 01/13/00 11:27:00
. #2494 # TB #-00-033121
. COOK COUNTY RECORDER

Loan # 2242204

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 21550 Beaumeade Circle, Ashburn, VA. 20147, does hereby grant, sell, assign, transfer and convey, unto:
HAMILTON FINANCIAL CORPORATION, 905 W. 27TH St., Scottsbluff, NE. 69363

(herein "Assignee"), a certain mortgage dated July 27, 1993 made and executed by STEVEN GOON, A BACHELOR NEVER BEEN MARRIED

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation. Mortgage having been giving to secure payment of 100,000.00 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No.93596571) of the Cook County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. Property Address:2603 LAUREL LN., WILMETTE, IL. 60091.

TAX ID # 05-32-202-069

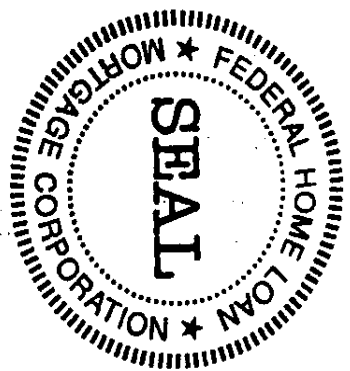
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FEDERAL HOME LOAN MORTGAGE CORPORATION

BY Wende W. Hart

Wende W. Hart, Assistant Treasurer



[Handwritten signature]

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Property of Cook County Clerk's Office



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Virginia
STATE OF ~~FLORIDA~~
COUNTY OF ~~PINELLAS~~ Loudoun

The foregoing instrument was acknowledged before me this

DEC 08 1999

by Wende W. Hart, Assistant Treasurer

on behalf of the said corporation.



NOTARY PUBLIC
My commission expires:

ILLINOIS ASSIGNMENT

LOT 70 IN SUBDIVISION OF LOT "A" IN SMYKAL'S EDEN ROFT SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOTS 5, 6 AND 7 IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1955 AS DOCUMENT 16,167,842, AS CORRECTED AND AMENDED BY PLAT THEREOF RECORDED MAY 10, 1955 AS DOCUMENT 16,230,620, IN COOK COUNTY, ILLINOIS.

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