

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
Loan#:9095753
FHLM 2242204



DEPT-01 RECORDING \$23.50
T#0011 TRAN 8742 01/13/00 11:28:00
#2495 ± TB #-00-033122
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HARBOR FINANCIAL MORTGAGE CORPORATION, a Texas Corp., whose address is 905 W. 27th St., Scottsbluff, NE 69363, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to MARKET STREET MORTGAGE CORPORATION, a Michigan Corporation, whose address is 2650 McCormick Drive, #200, Clearwater, FL 33759, its successors or assigns, (assignee). Said mortgage bearing the date 07/27/93, made by STEVEN GOON to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93596571 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:2603 LAUREL LN
09/15/97 WILMETTE, IL 60091 05-32-202-069
HAMILTON FINANCIAL CORPORATION

By: Ken Engel
KEN ENGEL ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 15th day of September, 1997, by KEN ENGEL
of HAMILTON FINANCIAL CORPORATION
on behalf of said CORPORATION.

Rhonda Mendola Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
HARB JH 60JH



S-YES
P-2
N-NO
M-YES

08000054

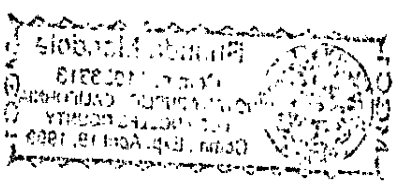
UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE
JANUARY 1999

COOK COUNTY CLERK'S OFFICE
JANUARY 1999

Property of Cook County Clerk's Office



UNOFFICIAL COPY

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EXHIBIT 'A'

9095753

LOT 70 IN SUBDIVISION OF LOT "A" IN SMYKAL'S ENDENCROFT
SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF LOTS
5, 6 AND 7 IN THE COUNTY CLERK'S DIVISION OF SECTION 32,
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8,
1955 AS DOCUMENT 16,167,842, AS CORRECTED AND AMENDED BY
PLAT THEREOF RECORDED MAY 10, 1955 AS DOCUMENT 16,230,620,
IN COOK COUNTY ILLINOIS.
PIN# 05-32-202-069

Property of Cook County Clerk's Office

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