

51593358  
PEPW

00033181

UNOFFICIAL COPY



00033181

ASSIGNMENT OF MORTGAGE

Loan No. 5159335

State of Illinois  
County of COOK

KNOW ALL MEN BY THESE PRESENTS:

RECORD 2<sup>ND</sup>

That **FIRST UNION NATIONAL BANK** successor by consolidation to **FIRST UNION NATIONAL BANK OF NORTH CAROLINA** whose principal place of business is **301 S. College Street, Charlotte, NC 28288**, acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Mecklenburg, State of North Carolina for and in consideration of **TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **LASALLE BANK FSB, 8303 WEST HIGGINS ROAD, CHICAGO, ILLINOIS, 60631-2983** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred; and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **EDWARD W NICEWICK III AND ANN MARIE MCCROSSAN HUSBAND AND WIFE** and payable to the order of **FIRST HOME MORTGAGE CORPORATION**, in the sum of **\$278900**, dated **02/20/98** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book# \_\_\_\_\_, Page# \_\_\_\_\_, Instrument# 98270111, of the Public Records of **COOK County, Illinois** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK County, Illinois** to wit: **SEE ATTACHED LEGAL DESCRIPTION Recorded 4-6-98 Re-recorded 5-19-99 as # 99485528**

EXECUTED, this 18th day of June, 1998.

**FIRST UNION NATIONAL BANK**  
successor by consolidation to  
**FIRST UNION NATIONAL BANK OF NORTH CAROLINA**



By: [Signature]  
M. J. Froelick - Vice President

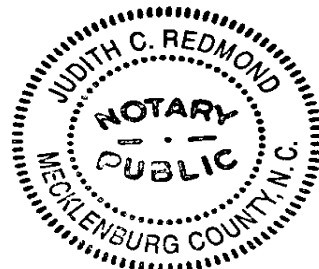
ATTEST: [Signature]  
Kathy Adair - Assistant Secretary

STATE OF North Carolina  
COUNTY OF Mecklenburg

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared **M. J. Froelick, Vice President and Kathy Adair, Assistant Secretary of FIRST UNION NATIONAL BANK successor by consolidation to FIRST UNION NATIONAL BANK OF NORTH CAROLINA**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this 18th day of June, 1998.

[Signature]  
Judith C. Redmond - Notary Public  
My Commission Expires: February 01, 1999



PREPARED BY: **FIRST UNION NATIONAL BANK**  
201 S COLLEGE STREET, CP-17  
CHARLOTTE, NC 28288-0731

RETURN TO: **WHEN RECORDED RETURN TO:**  
BayView Portfolio Services LLC  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704

DEPT-01 RECORDING \$20.00  
149011 TRAN 8772 01/13/99 14:44:00  
#2558 + TB #-00-0333181  
COOK COUNTY RECORDER  
DEPT-10 PENALTY



96010127539

R,CO,DC,DE,ID,IL,IN,IA,KS,KY,MD,MA,MS,MO,MT,NE,NV,NJ,NM,NY,NC,

5-20  
P-2  
N-2  
M-4  
JFK

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LEGAL DESCRIPTION

5159335

THE EASTERLY 22 FEET AND 10 3/8  
INCHES OF LOT 48 (EXCEPT THE NORTH  
31 FEET THEREOF) IN SUBDIVISION OF  
BLOCK 2 IN WILLIAM LILL AND HEIRS OF  
MICHAEL DEVERSEY'S SUBDIVISION OF  
BLOCKS 11 AND 12 IN CANAL TRUSTEE'S  
SUBDIVISION OF THE EAST 1/2 OF  
SECTION 29, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK  
-COUNTY, ILLINOIS.

.R DEPT-10 PENALTY \$20.00  
T#0011 TRAN 8772 01/13/00 14:46:00  
#2559 ÷ TB #-00-033181  
COOK COUNTY RECORDER

00033181