

# Release of Mortgage



Loan #: 5309481775-18  
PIF Date: 09-05-99  
PIN #: 06-34-212-001  
Doc #: 95-631755

IL 9911936

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated September 5, 1995 made by, Thomas S. Lawrence and Madalena J.V. Lawrence, his wife, in joint tenancy, as mortgagor(s), to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association as mortgagee, recorded as Document Number 95-631755 in the office of the Recorder of Cook County, Illinois is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

CTI  
2  
⊗

See Attached Legal Description

Property Address: 330 West Morse Avenue, Bartlett, IL 60103

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Vice President, and its corporate seal to be affixed on 15th day of December, 1999.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

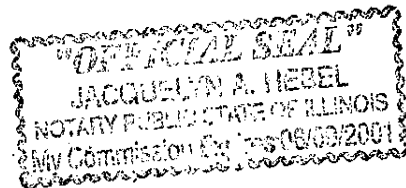
By [Signature] (Vice President)

Attest [Signature] (Assistant Vice President)

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS

On December 15, 1999, the following instrument was acknowledged before me, a Notary Public commissioned in DuPage County, Illinois, by Thomas J Zinnaro, Vice President and Linda C Hartmann, Assistant Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

[Signature] (Notary Public)  
Jacquelyn A Hebel (Print Name)



BOX 333 E 99071755

# UNOFFICIAL COPY

Release of Mortgage (Page two)

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Property Address: 330 West Morse Avenue, Bartlett, IL 60103

Borrower: Thomas S. Lawrence and Madalena J.V. Lawrence, his wife, in joint tenancy

## LEGAL DESCRIPTION:

LOT 8 WILLIAMSBURG SQUARE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 34, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BARTLETT, COOK COUNTY, ILLINOIS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED**

## DELIVERY INSTRUCTIONS

NAME:

STREET:

CITY:

THIS INSTRUMENT WAS PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Bensenville Division 133 W. Grand Ave. Bensenville, IL 60106

By: T. TATUM

Rev 4/95

+  
mail  
to →