

UNOFFICIAL COPY

00034430

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2000-01-13 11:05:40
Cook County Recorder 43.50



WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704



ASSIGNMENT OF (DEED OF TRUST) MORTGAGE

#142695866

FOR VALUE RECEIVED, the undersigned ASSURANCE MORTGAGE CORPORATION OF AMERICA hereby grants, assigns and transfers to * FIRST UNION NATIONAL BANK, AS AGENT FOR THE HOLDER OF THE MORTGAGE NOTE

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated OCTOBER 7, 1998 executed by, ION SAS

Trust to ASSURANCE MORTGAGE CORPORATION OF AMERICA
and recorded 11-05-98 Doc # 98999404, Page _____

of Records in the Office of the County Recorder of COOK County, ILLINOIS covering the following described lands and premises situated in COOK County, ILLINOIS, to wit: MTG AM #190,450.00 *One First Union Center
301 South College Street
Charlotte, NC 28288

PARCEL # 13-02-213-040
PROPERTY ADDRESS: 6039 NORTH CENTRAL PARK, CHICAGO, IL 60659

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 15TH day of OCTOBER, 1998

Signed in the presence of:

ASSURANCE MORTGAGE CORPORATION OF AMERICA

Susan M. Giampapa
Witness SUSAN GIAMPAPA

By: Paul H. Gershkowitz
Title: Treasurer

Witness

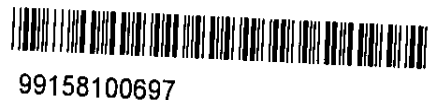
STATE OF MASSACHUSETTS SS
COUNTY OF MIDDLESEX

On the 15TH day of OCTOBER, 1998, personally appeared before me, PAUL H. GERSHKOWITZ, who, being by me duly sworn did say that he/she is TREASURER of ASSURANCE MORTGAGE CORPORATION OF AMERICA that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said ASSURANCE MORTGAGE CORPORATION OF AMERICA acknowledge to me that said corporation executed the same.

Notary Public:
Residing at:
My Commission Expires

John J. Estrella
John J. Estrella
3 Seward Ave, Beverly, MA
January 1, 2004

Acct. #1031009390
For Recorder's Use



S.N
P.2
N.
M.d
G.M

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC. 00034430**SCHEDULE A**

File No.: 981985

EXHIBIT A

THE NORTH 2/3 OF LOT 32 AND THE SOUTH 2/3 OF OT 33 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 3RD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 6039 N CENTRAL PARK
City, State: CHICAGO, Illinois

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois