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PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

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9162/0079 07 001 Page 1 of 1  
2000-01-13 11:21:47  
Cook County Recorder 23.50

RECORD AND RETURN TO:  
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.  
GLENDALE, WI 53217

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**Key Bank USA, N.A.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 25, 1998, executed by MARGARET GELATKA

to MIDWEST MORTGAGE FINANCE, LLC

a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded in Book/Volume No. , page(s) , as Document

No. **98884413** COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 27 IN SECOND ADDITION TO LANSING TORRENCE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18522 CHRISTINA DRIVE  
LANSING, ILLINOIS 60438  
30-31-325-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

**RAJIV C. SHAH AND SANJIV C. SHAH**

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

MIDWEST MORTGAGE FINANCE, LLC  
A WISCONSIN CORPORATION

By:

**RAJIV C. SHAH**  
PRESIDENT

Title:

By:

**SANJIV C. SHAH**  
CEO

Title:

Witness:

**CHRISTINE M. HERR**

Given under my hand and official seal, this 25th day of SEPTEMBER, 1998

Notary Public **RHONDA L. WITTMAN**  
MILWAUKEE County, WISCONSIN

My Commission Expires MARCH 26, 2000



area for official notary seal

SY  
PL  
MY

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COOK COUNTY CLERK

CLERK OF THE COURT

CLERK OF THE COURT

CLERK OF THE COURT

