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2000-01-13 11:53:43
Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217



RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Key Bank USA, N.A.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 2, 1998, executed by JANNIE B. MILES

to MIDWEST MORTGAGE FINANCE, LLC

a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded in Book/Volume No. _____ page(s) _____, as Document

No. **98916596** COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN JOHN M. WAYS SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 741 NORTH HOMAN AVENUE
CHICAGO, ILLINOIS 60624
16-11-204-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By:

RAJIV C. SHAH
PRESIDENT

By:

SANJIV C. SHAH
CEO

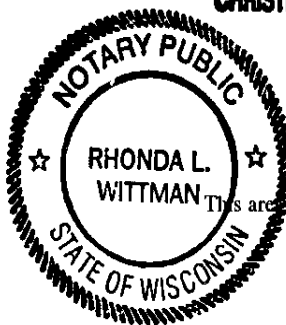
Witness:

CHRISTINE M. HERR

Given under my hand and official seal, this 2nd day of OCTOBER 1998

Notary Public **RHONDA L. WITTMAN**
MILWAUKEE County, WISCONSIN

My Commission Expires MARCH 26, 2000



This area for official notary seal

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07-14-2000

11-11-2000

Property of Cook County Clerk's Office

RAJIV C. SHAH
PRESIDENT

RAJIV C. SHAH
CEO

CHRISTINE M. HERR

RAJIV C. SHAH AND RAJIV C. SHAH

