





PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. GLENDALE, WI 53217

RECORD AND RETURN TO: MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD. GLENDALE, WI 53217

00034683

9162/0147 07 001 Page 1 of

2000-01-13 12:44:30

Cook County Recorder

23.50

{Space Abov	e This Line	For Recording	Data}
ASSIGNMENT	OF REA	AL ESTAT	ΓE MORTGAGE
		*	

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Key Bank USA, N.A.

ILLINOIS

all the rights, title and interest or vide signed in and to that certain Real Estate Mortgage dated May 21, 1999 executed by PAMELA PATTERSON, SPINSTER

to MIDWEST MORTGAGE FINANCE, LLC

6115/99

CORPORATION a organized under the laws of THE STATE OF WISCONSIN principal place of business is 6290 NORTH PORT MASHINGTON ROAD, GLENDALE, WISCONSIN

COOK County Records, State of

and whose

and recorded in Book/Volume No.

-ρ2<u>8</u>3(s)

, as Document 99573267 described hereinafter as follows:

SEE SCHEDULE A

No

County Clork's COMMONLY KNOWN AS: 1315 SOUTH PLYMOUTH COURT UNIT 1 CHICAGO, ILLINOIS 60605

17-21-214-108

TOGETHER with the note or notes therein described or referred to, the money due and to become que faction with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin COUNTY OF Milwaukee

MIDWEST MORTGAGE FINANCE, A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

By: RAJIV C. SHAH Title:

Given under my hand and official seal, this May 99 2 19

Notary Public Shanda to 11 Homas <u>Rhonda</u> L.WittmsRHONDAL Milwaukee _ County, _ Wisconsin

My Commission Expires March 26 TO OF WISCOM This area for official notary seal



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SCHEDULE A

PARCEL 1: THE NORTH 36.0 FEET OF THE SOUTH 144.0 FEET OF THE WEST 25.32 FEET OF THE EAST 35.32 FEET OF LOTS 2. 4. 5 AND 6 TAKEN TOGETHER AS A TRACT, IN NEWGATE SQUARE RESUBDIVISION UNIT 1, BEING A RESUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR DEARBORN PARK II-NEWGATE SQUARE RECORDED MAY 28, 1993 AS DOCUMENT 93623630, SECOND AMENDMENT THERETO RECORDED JANUARY, 1994 AS DOCUMENT 94013649 AND BY DEED RECORDED AS **DOCUMENT NO. 94606024.**

PARCEL 3: THE EXCLUSIVE PASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 93407102, COMMONLY KNOWN AS P-7, IN COOK COUNTY, ILLINOIS.

17-21-214-108