

00034774

UNOFFICIAL COPY

916/1088 50 001 Page 1 of 3
2000-01-13 12:35:59
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1949436101 (981157095)
[103796029 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 29, 1998, executed by THOMAS J. WITT
AND SHANNON M WITT, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99400543 microfilm # _____
pin number 14-20-330-038-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 1316 BELMONT #1E, CHICAGO, IL 60657

J=FS796A.S.22799



Loan No.

SV
M

UNOFFICIAL COPY

Loan No. 1949436101 (981157025) / 1103796029 FHLMC/ Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 1, 1999, but effective JULY 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

BY [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

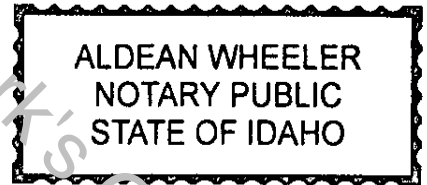
BY [Signature]
**CAROLYN BROWN
SECRETARY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 1, 1999, before me ALDEAN WHEELER
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:

[Signature]
**KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

S. 22799

981157096

LEGAL DESCRIPTION:
UNIT NO. 1316-1, IN THE 1316-18 BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:
THE EAST 48.65 FEET OF LOTS 20, 21, 22, 23, 24 AND 25, TAKEN AS A TRACT IN BLOCK 4, IN
WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 08182142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN CCI.

TAX NUMBER: 14-20-330-038-0000

CITY: CHICAGO

COUNTY: COOK

STREET ADDRESS: 1316 WEST BELMONT

99400544

#1B