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2000-01-13 12:37:12
Cook County Recorder 25.50

ILLINOIS

COENY OF COOK (A)
POOL NO.
LOAN NO. 1949597643 (981133582)
[66924499 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

located at 1500 NORTH 19TH STREET, MONROE, LA 71201
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 27, 1999, executed by DER-GUANG JANG, MARRIED, INDIVIDUAL

to FIRST METROPOLITAN MORTGAGE COMPANY

and recorded in liber/cabinet 9963 at page(s)/drawer 0012
document/instrument no. 99446791 microfilm #
pin number 02-02-203-039 in the
plat of COOK County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 685 E WHISPERING OAKS, PALATINE, ILLINOIS 60074

J=FS816A.S.05571



Loan No.

Handwritten initials: SY, PZ, MY

Loan No. 1949597643 (98113) (82) 166924439 FHM/C
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 2, 1999, but effective SEPTEMBER 16, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY
CHARTERED SAVINGS BANK**

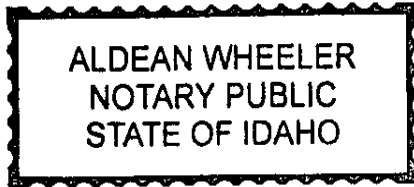
BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 2, 1999, before me ALDEAN WHEELER
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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Property of Cook County Clerk's Office

STATE OF IDAHO
NOTARY PUBLIC
ALDEAN WHEELER

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Property of Cook County Clerk

02-02-203-039

PARCEL 1:
UNIT 18-C IN WHISPERING OAKS CONDOMINIUMS II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1998 AS DOCUMENT 98361989, AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

981133582
S. 05571