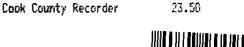
When recorded mail to: NATIONAL MORTGAGE AND LOAN SERVICES, INC 2548 WEST DIVISION STREET CHICAGO, IL 60622





This Instrument Prepared By:



LOAN #: 00C-0501

GIT 42575703 3 MJ ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2548 WEST DIVISION STREET, CHICAGO, IL 60622

does hereby grant, sell, assign, transfer and convey, unto the RBMG, INC.

, a corporation organized and

existing under the laws of THE STATE OF COLOI ADO

(herein "Assignee"),

whose address is P.O. BOX 7036, COLUMBIA, SC 20202-7036

, made and executed by a certain Mortgage dated JANUARY 7, 2000 THEODORE J. WILLIAMS AND BRENDA A. WILLIAMS, HUSBAN, AND WIFE AS TENANTS BY THE **ENTIRETY**

to and in favor of NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

upor the following described

County, State of ILLINOIS property situated in COOK LOT 3 IN CAMPBELL'S SUBDIVISION OF LOTS 2, 3, 6, 7, 10 AND 11 OF BLOCK 5 COROCKWELL'S ADDITION TO CHICAGO, BEING THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 16-13-233-015 VOL. 557 Property Address: 504 SOUTH CAMPBELL CHICAGO, IL 60612

such Mortgage having been given to secure payment of

which Mortgage is of record in Book, Volume, \$200,456.00

(Original Principal Amount)

or Liber No.

, at page

(or as No.

County, State of

ILLINOIS

of the

Records of COOK

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

INOFFICIAL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-7-2-000

NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

By:

ROBERTO MALDONADO **PRESIDENT**

Attest

Seal:

eal:	OFFICIAL SEAL JOSE ANTONIO FLORES NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPERES:03/26/03	POA COUNTY	
	ate of ILLINOIS	Clart's Office	
Co Th	ounty of USO Country of USO Country of USO Country of USO Country of the foregoing instrument was acknowledged be		by
	OBERTO MALDONADO RESIDENT	, of MATIONAL MORTGAGE & LOA	he said corporation.
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