

00034024

1192/0013 52 001 Page 1 of 2
2000-01-13 09:13:16
Cook County Recorder 23.50



R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY LILLIAN ADNERSON, DIVORCED

TO
A.L. GROOTEMAAT & SONS, INC.
BEARING DATE OF JANUARY 6, 1972 RECORDED IN BOOK ,
PAGE , ON JANUARY 17, 1972 DOCUMENT 21778045 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF 24,000.00
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
LOT 20 IN BLOCK 5 IN J.A. STODDARDS SUBDIVISION OF THE
S. 3/4 OF N.W. 1/4 OF N.E. 1/4 OF SECTION 4 TWP. 37 N
RANGE 14 E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLNOIS.

~~HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.~~



IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 30, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat Charles
PAT CHARLES
ASST. VICE PRESIDENT

Lafayette Alexander

Handwritten signature/initials

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000695373

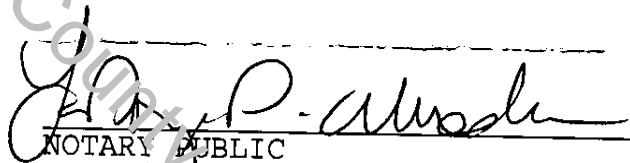
STATE OF FLORIDA
COUNTY OF DUVAL

00034024 Page 2 of 2

8848 S PRINCETON
CHICAGO IL 60620
TAX ID NO. 25042050320000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 30, 1999


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Latonya Alexander
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196

