

00034026

1192/0015 52 001 Page 1 of 3  
2000-01-13 09:14:27  
Cook County Recorder 25.50



RELEASE OF MORTGAGE

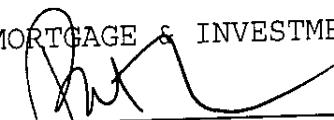
KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

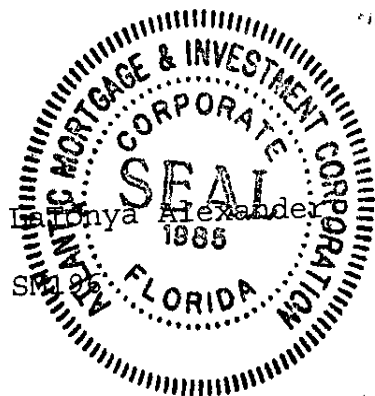
A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY DOROTHY J. WALKER & OTIS WALKER, JOINT TENANCY TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION BEARING DATE OF OCTOBER 31, 1998 RECORDED IN BOOK , PAGE , ON NOVEMBER 9, 1998 DOCUMENT 08009538 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 37,346.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:  
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON DECEMBER 30, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:   
PAT CHARLES  
ASST. VICE PRESIDENT



Handwritten initials and date: 12-31-99

# UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000904873

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STATE OF FLORIDA  
COUNTY OF DUVAL

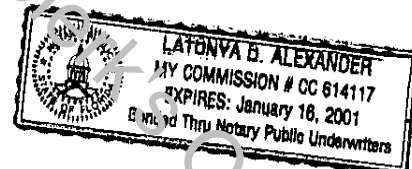
914 NORTH LORAL AVE.  
CHICAGO IL 60651  
TAX ID NO. 16-04-320-003-0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF DECEMBER 30, 1999

  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Latonya Alexander  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

Lot 23 in Dayton's Resubdivision of Lots 13 to 24 inclusive in Block 1 and of Lots 1 to 24 inclusive of Block 2 all in Subdivision of the West 1/2 of the Southeast 1/4 of the Southwest 1/4 and that part of the Southwest 1/4 of the Southwest 1/4 lying East of the West 1290.2 feet thereof in Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Tax Number 16-04-320-033-0000