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2000-01-13 09:24-25
Cook County



00034032

ILLINOIS

Document Prepared By:
FRANCISCA GUTIERREZ
When Recorded mail to:
CHASE MANHATTAN MORTGAGE
3100 TRAVIS STREET
HOUSTON, TX 77006
LOAN# 5721118668 / FGU

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

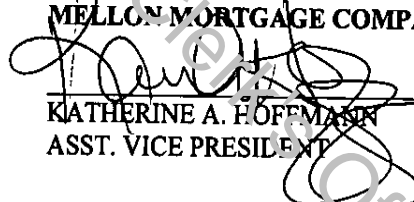
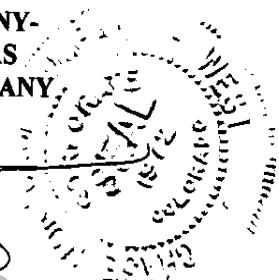
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): KENNETH F SHAW, A SINGLE MAN
Mortgagee: FIRST UNION MORTGAGE CORPORATION
Loan Amount: \$ 111,600.00
Date of Mortgage: 04/28/1998 Date Recorded: 05/11/1998
Document#: 98384444 PIN/TAX ID#: 17-10-122-022-1064

Property Address: 535 NORTH MICHIGAN, #616, CHICAGO, IL 60611.
Legal Description : see attachment


And recorded in the records of COOK County, Illinois.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 13, 1999.

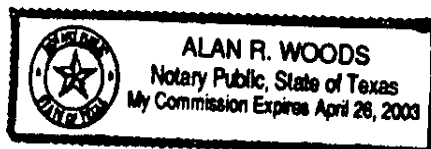

YOLANDA MARTINEZ
ASST. SECRETARY

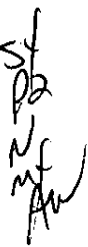
CHASE MORTGAGE COMPANY-
WEST FORMERLY KNOWN AS
MELLON MORTGAGE COMPANY

KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT


State of TEXAS
County of HARRIS

On this 13 day of DECEMBER of 1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and KATHERINE A. HOFFMANN, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the ASST VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY-WEST, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

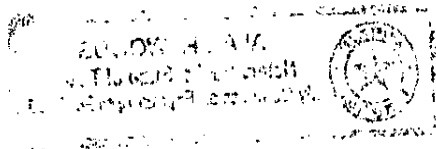
Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS
My Commission Expires: 04/26/2003





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LOAN NUMBER: 5721118668 / FGU

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LEGAL DESCRIPTION:

Lot 7 in ASSESSOR'S DIVISION OF THE SOUTH ½ AND THE EAST 100 FEET OF THE NORTH ½
BLOCK 21 IN KINZIES ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN # 17-10-122-022-1064

Property of Cook County Clerk's Office