

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

UNOFFICIAL COPY



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9158/0112 04 001 Page 1 of 2  
2000-01-13 14:26:28  
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:  
KC WILSON & ASSOCIATES  
23232 PERALTA DR. STE. 218  
LAGUNA HILLS, CA 92653

23, 90

Order No.  
Escrow No. 1653571  
Application No. 0011401759  
Loan No. 0011401759

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*  
all of its right, title and interest under that certain Mortgage  
dated August 4, 1999 executed and given by JUANITA MCCULLOUGH, DIVORCED AND NOT SINCE  
REMARRIED

to AMRESKO Residential Mortgage Corporation, a Delaware corporation, as mortgagor,

and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS, as mortgagee,

describing the land therein as: *Property address: 1419 E. 15th Pl, Ford Heights, IL*  
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

\*  
First Bank Minnesota, National Association,  
as Trustee of AMRESKO Residential Securities  
Corporation Mortgage Loan Trust 1999-1 under  
the Pooling and Servicing Agreement dated as of  
September 1, 1999.

Recorded on 8-16-99 in Book \_\_\_\_\_

Page \_\_\_\_\_ Inst. No. 99779891

APN # 32-23-416-040-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage.

DATE: 8-9-99 STATE OF: CALIFORNIA COUNTY OF: ORANGE  
On 8-9-99 before me, Beverly Austin Notary Public, personally appeared  
Tony Miller  
Assistant Secretary

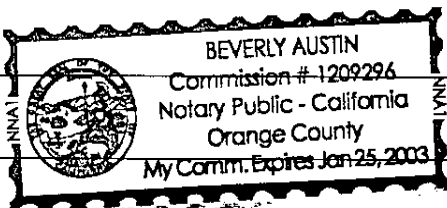
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

AMRESKO Residential Mortgage  
Corporation, a Delaware Corporation

WITNESS my hand and official seal.

Signature Beverly Austin

(Seal)



Tony Miller  
Assistant Secretary

*Instr. prepared by: Charry Mplyury*

ILLINOIS

AMRESKO RESIDENTIAL MORTGAGE CORP  
16800 ASTON STREET  
IRVINE, CA 92606

ILXX0818 (Rev. 01/29/97)

5-4  
P-2  
M-1  
M-2  
8/16

**UNOFFICIAL COPY**  
**EXHIBIT C - LEGAL DESCRIPTION**

LOT 16 (EXCEPT THE WEST 30 FEET THEREOF) AND THE WEST 10 FEET OF LOT 17  
IN BLOCK 4 IN LINCOLN WOODLAWN GARDENS, A SUBDIVISION OF THAT PART OF  
THE NORTH 1599 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH  
AND WEST OF THE CENTER LINE OF DEER CREEK IN SECTION 23, TOWNSHIP 35  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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Property of Cook County Clerk's Office