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**GEORGE E. COLE® LEGAL FORMS** 

No. 970-REC January 1997

#### TRUSTEE'S DEED (Illinois)

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#### 00034282

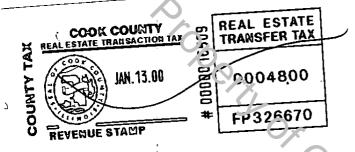
9158/0121 04 001 Page 1 of

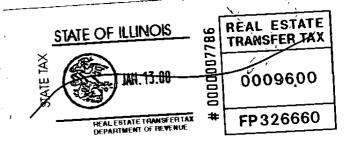
2000-01-13 14:33:07 Cook County Recorder 25.50

6	Above Space for Recorder's Use Only			
This AGREEMENT, made this6±b day of _ AMBROSIO	•			
as trustee			d = 3rd = day of M	
and known as Trust of the Anthony L. As	nbrosio L		<b>x</b> -7-	
V. A. 11600777	<del></del>	, Decease	d, Grantor, and MAREK	DUBIEL * Orantee(s).
★ A MARRIED MAN	0		/ 6	10.00)
WITNESSES: The Grantor(s) in consideration of hereby acknowledged, and in pursuance of the p other power and authority the Grantor(s) hereur simple, the following	ower and avahe	ority vested in	rs zero cendollars the Grantor(s) as said Tru	receipt whereof is stee(s) and of every
described real estate, situated in the County of _	Cook	-77 <u>7</u>	, State of Illino	is to Wit:
together with the tenements, hereditament and a	ppurtenances :	thereunto bel	onging or in any wise app	ertaining.
Permanent Real Estate Index Number(s): 13	<u> 108-430-0</u>	80-1023		i so
Address(es) of real estate: 5915 W. Gu	ınnison	#4B, C	hicago, Illinoi	s 60630
IN WITNESS WHEREOF, the grantor,	as trustee	as afo	resaid, he eve	nto set s his
hand and seal the day as	nd year first ab	ove written.	I am kess	
DI EL CE DEVICE CE	(20-		as trustee as aforesaid	(SEAL)
PLEASE PRINT OR		AMTHON	Y L. AMBROSIO,	as trustee
TYPE NAME (S) BELOW SIGNATURE(S)	0	t the An	thony L. Ambros	io Living
			ed March 3, 199  as trustee as aforesaid  Kathenhe Ambi	(SLAL)
State of Illinois, County of <u>Cook</u> ss. I, the	undersigned a	Notes public		
DO HEREBY CERTIFY thatAnthony L,				the State aforesaid,
me to be the same per to the foregoing instr	erson ument, appeared	whose named before me	ame is this day in person, and a	subscribed sucknowledged that and voluntary act

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ACCOUNT TO THE





City of Chicago
Dept. of Revenue
218910
01/13/2000 10:10 Batch 01695

Real Estate
Transfer Stamp
\$720.00

10034282

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UNIT NO. 4-B TOGETHER WITH AN UNDIVIDED 2.7877 PERCENT INTEREST IN PREMISES HEREIN AFTER DESCRIBED AND PART OF A DAY OF APRIL 1973, AS DOCUMENT NO. 2705507 AND RECORDED AS DOCUMENT NO. 22407842, SAID PREMISES BEING DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EAST LINE OF NORTH MASON AVENUE AND SOUTHERLY OF THE SOUTHERLY LINE OF WEST GUNNISON AVENUE, TOGETHER WITH THAT PART OF LOT 19 IN BLOCK 8, IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EASTERLY LINE OF NORTH MASON AVENUE AS DEDICATED BY PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR 166258 SAID POINT BEING 133 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19 PEING ALSO THE NORTH LINE OF WEST LAWRENCE AVENUE); THENCE EASTFALY LINE OF NORTH MASON AVENUE; THENCE EASTERLY TO A POINT IN A LINE 103 PLET EAST OF (MEASURED ON THE SOUTH LINE AS SAID LOT 19) AND PARALLEL WITH THE EAST LINE OF SAID NORTH MASON AVENUE; SAID POINT BEING 130 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19; THENCE NORTH PARALLEL WITH THE EASTFRLY LINE OF SAID NORTH MASON AVENUE, A DISTANCE OF 15 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 19 TO THE EASTERLY LINE OF SAID LOT 19; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13 EXTENDED TO THE INDIAN BOUNDARY LINE; THENCE SOUTHWESTERLY ALONG THE INDIAN BOUNDARY LINE TO THE EASTERLY LINE OF NORTH MASON AVENUE, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID NORTH MASON AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY,

•	"OFFICIAL SEAL"	$\mathcal{O}_{\mathbf{x}}$			
Given under my hand	Dale W. Daemicke and official seal, this Notary Public, State of Illinois	Gt Langery 2000			
Commission expires	Notary Public, State of Illinois My Commission Exp. 01/09/2002				
NOTARY PUBLIC					
This instrument was	prepared by Dale W, Daemi	icke, Atty. at law, 2900 W. Peterson			
Ave., Suite 5, Chicago, (Name and Adores) III. 60659					
, —		SÉND SUBSEQUENT TAX BILLS TO:			
7119 W. HIGGINS	7119 W. HIGGINS	March Dubia?			
CHICAGO W 6066		5915 W. Junnison #4B			
<b>\</b>	(City, State and Zip)	Chicago II. 60630			
OR REC	CORDER'S OFFICE BOX NO.	- (City, State and Zip)			
This is not homes had proposely as to ) Kather ine Ambrosio.					