

430344/99-A

1067225

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Loan #: 430344  
Prepared By:



00034295

9158/0134 04 001 Page 1 of 2  
2000-01-13 14:41:36  
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
THE BANK OF NEW 430344



Property of Cook County Recorder's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 430344

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 1999 executed by LAWRENCE SOIBEL AND BARBARA SOIBEL AS JOINT TENANTS

to PRESTAR FINANCIAL CORP., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3055 WEST ARMITAGE, CHICAGO, ILLINOIS 60647  
and recorded as Document No. 9913218, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
The Bank of New York

A.P.N. #: 04-10-104-010-1008

\* Trustee under the Pooling  
and Servicing Agreement Series  
1999 - II at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

P.I.N.: 04-10-104-010-1008

Commonly known as: 1088 SHERMER ROAD UNIT #203, NORTHBROOK, ILLINOIS 60062  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRESTAR FINANCIAL CORP. AN  
ILLINOIS CORPORATION

On January 29th, 1999 before me, the undersigned a Notary Public in and for said County and, State, personally appeared David Guggenheim known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

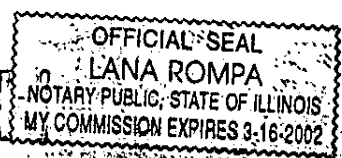
By: David Guggenheim  
Its: President

Witness:

Notary Public

County,

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**LEGAL DESCRIPTION 0801888**

**00034295**

**PARCEL 1:**  
UNIT 203 IN THE SHERMER SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24897591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12 AND THE ATTACHED BALCONY TO WHICH AND FROM WHICH DIRECT ACCESS IS PROVIDED, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24897591.

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**SCHEDULE A**  
ALTA Commitment - 1996

**BURNEY TITLE L.L.C.**