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PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

00035436

9162/0172 07 001 Page 1 of 1
2000-01-13 13:15:49
Cook County Recorder 23.50

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Key Bank USA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 22, 1999
executed by LEMI OLA ERINKITOLA AND TERRY SMITH

511499

to MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose
principal place of business is 6290. NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217
and recorded in Book/Volume No. , page(s) , as Document

No. 99459934 COOK County Records, State of ILLINOIS described hereinafter as follows:
LOT 31 IN BLOCK 2 AND THE SOUTH 13/24THS OF LOT 32 IN BLOCK 2 IN E.
STANWOOD'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST
QUARTER OF THE NORTH WEST QUARTER OF SECTON 22, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11450 SOUTH INDIANA AVENUE
CHICAGO, ILLINOIS 60628
25-22-119-035

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Milwaukee

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

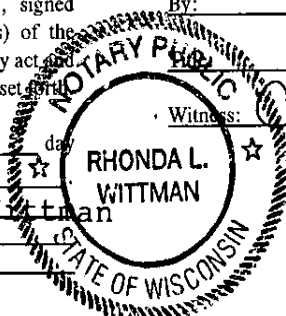
RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act, and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
Title: **RAJIV C. SHAH**
PRESIDENT
By: [Signature]
SANJIV C. SHAH
CEO

Witness: [Signature]
CHRISTINE M. HERR

Given under my hand and official seal, this 22nd day
of April 19 99
Notary Public [Signature] **RHONDA L. WITTMAN**
Milwaukee County, Wisconsin
My Commission Expires March 26, 2000



This area for official notary seal

Scy
PL
my